

# The Baptist Record



"THY KINGDOM COME"



OLD SERIES VOL. XXXXI.

JACKSON, MISSISSIPPI, NOVEMBER 27, 1919

NEW SERIES VOL. XXL NO. 47

## A MESSAGE FOR VICTORY WEEK

Remember that we must raise at least one-fifth of our \$3,500,000 in cash.

All of our Boards have laid out their work on the basis of the enlarged program. The expenses of the Campaign must be met. Our people have plenty of money. So let us do the gloriously big thing in a superbly big way by not only subscribing the \$3,500,000 on Sunday, November 30, but by also turning into the treasury of the Lord for immediate use \$700,000 in actual cash.

Sound the word along the line that this is our goal.

We will accept Liberty Bonds at par as cash on these subscriptions.

I am rejoicing today in anticipation of victory. Fifty counties are already in the safe column. Others are dropping in rapidly. Victory has perched on our banners. It is now only a question of how much we shall go over.

J. BENJ. LAWRENCE.

## PRESSING THE BATTLE TO VICTORY GATE

(L. R. SCARBOROUGH, General Director.)

The Atlanta Convention resolved, the Atlanta and Nashville Conference planned, and Southern Baptists organized their churches and set their souls to raise 75 Million Dollars for their Master, and the causes purchased by His blood.

Since June the 14th the General Director and his staff of helpers have been seeking to set up an organization, create a literature, and generate a spirit, and mobilize a force that would bring to victory this mighty movement. The co-operation we have had from the General Secretaries, their office and field forces, the State Secretaries, their Organizers, Publicity Directors W. M. U. Organizers, The Associational forces, the pastors, laymen, young people and women, the papers, the schools, hospital and orphanage forces has been unstinted and unparalleled in all movements heretofore known in Baptist history. Never has there been such complete organization of democratic forces. Never such extensive and intensive information, never such tides of enthusiasm and spiritual power, never such an arousal of the Baptists conscience and enlistment of the Baptist forces.

We have won in all our campaign objectives to date. If we fail in winning of cash, we have won, a hundred times over in the revival, renewal and reconstruction of the strength and character of manhood and womanhood, and the work of our churches. The gains in enlistment alone of more than 6,000 volunteers for special service already reported to my office, is worth many times the entire cost in money, time and toll of the campaign. The 24th of October in our Baptist Schools and the 26th in our churches, for their mighty impressions, visions, consecrations, dedications among our young people will live as great days for all time to come. My mail for days has been crowded with the glorious reports from the presidents and pastors about these epochal days.

All through the campaign we have felt the heavenly tides of joy and power, the harbingers of a new era of spiritual life for our churches. God be praised for His measureless blessings already given—all of which are promises and prophecies of the money victory just ahead.

### A SOUTHWIDE WARNING

Some lurking, insidious perils crouch at the door of every Baptist Church in the South. I warn the brotherhood against them.

1. *Taking Counsel with our fears in face of hindrances and difficulties:* unfavorable weather and road conditions, the failure of crops, strikes, proposed new church buildings, old church debts and such like. Remember that these things should not cow, nor halt heroes, nor prevent men saved by the tragedies of Calvary from going on.

2. *The failure of our rich, near rich and prosperous* in doing their duty in large, worthy and proportionate giving. It will take millions in large gifts to make us win gloriously. The government in great emergencies made the rich bear their proportionate part and in doing it honored Christ's cause by allowing 15 per cent of their income to be used as an exemption for such causes as this campaign. We must put the appeal of Christ's cross to their hearts now and secure in Victory Week thousands of them with large gifts. If we do not, we invite defeat.

3. *A lax, pussy foot, soft, go-easy, unheroic leadership* at the last. Wherever the pastor or other leader sounds a low note, acts the baby, puts on the soft pedal, there we fail and to that extent the whole Baptist line is weakened. May God give us a Pauline, John the Baptist leadership in all of our churches, schools, everywhere. I will tell you exactly where we will fail, and that is where the leadership plays off, plays down, sulks, is indifferent and plays the sissy. God pity our infantile preachers standing in places of leadership. The man who can't lead now never can lead and ought never to be intrusted with leadership. My preacher brothers play the man in this battle.

4. *Complaisant Over-Confidence.* I believe in heart-victories before battles are fought. But they must be based on persistence in prayer; untiring, relentless toil, pushing the battle on and on until victory in the soul has been wrought out in

actuality and reality. Spurgeon's rule was a good one, "I trust God like He had it all to do, and then work like I had it all to do." Let's do not lose our victory when it is so near won, by slackening the traces or letting up in exercise of our maximum energy. Victory lies beyond our difficulties. But we must cross them to it like Napoleon crossed the Alps to win Italy.

### MIGHTIEST TEST OF ALL

In most places we have made a good ready. The test of all our preparation is ahead in the deathless day of Victory Week. All of our leaders, our organization, our heroics, our all as Baptists will be tested then. Oh! have Baptists the power to do a great thing for Christ! The answer must come in deeds not in words—noble, sacrificial deeds, deeds to glorify Christ, deeds in consecrated gold speaking their glad message of light and love around the world. Nov. 30th. to Dec. 7th. will be the love-test for Baptists.

### A BURNING QUESTION

Will we disappoint our more than 5,000 new volunteers who have challenged our money with their lives? Will we disappoint our missionaries who have waited long and toiled with poor equipment and meager reinforcements? Will we disappoint our boards, their burden bearing secretaries and forces, our hospital, our orphanages, our schools, our aged preachers? Will we disappoint the lost who look to us for salvation, the untrained who look to us for enlightenment, the suffering and sin-ridden who look to us for relief and consolation? Will we disappoint our Saviour who died for us, intercedes for us, is making a heaven for us? We cannot fail, we must not fail, too much is involved in this world and the world to come.

### MY SOUL'S APPEAL

Therefore Southern Baptists I urge you by the cross of Christ, by the high calling of your doctrines, by the needs of the lost world—roll up for your Master a Victory never before known by a grateful and Christ loving people. Press the battle to Victory Gate and go through in your Master's name.

## TO PERFORM THE DOING OF IT.

((J. B. GAMBRELL))

For months Southern Baptists have devoted great energy to getting ready to do an unparalleled thing. They have been moving toward a goal large, very large, measured by any former stand-

ards of giving, but clearly within the power of the 3,000,000 members of our churches, if we can mobilize all our forces and go bravely on to the winning of the battle. The getting ready of the



campaign has been a marvelous success, judged by the reports from the field. Beyond anything hitherto imagined, Southern Baptists have been aroused, informed and mobilized for the doing of a big definite thing. We are now near the end of the titanic endeavor. Everything has been made ready. It only remains now to actually perform the doing of it. The hour for the real testing of ourselves is at hand. We are in that solemn period which precedes a decisive charge in a great battle, the time when the bravest of men pray and sound to the depths their own hearts. Are we sufficient for the hour?

At the last there will be some who will be not altogether settled in their minds as to what they will give. There will be some doubting Thomases. There always are. Some leaders will weaken in their courage. My belief is that all these will be exceptions, but they are to be considered.

The last 8 days will be by much the most momentous days we have ever known. Many a well planned campaign has been lost by a weak finish and many mistakes are overcome by heroism in the last stages of a great movement.

To perform the doing of it we must now be very courageous and work our several fields to a complete finish. And more, the standards of giving should be lifted highest at the close. An insistent call should be sounded out all up and down the line for every one to trust God and do his very best. Many under the awaking thrill of the closing days will double or quadruple their gifts. Many will break forth and astonish themselves. Heroic hours develop heroes.

The supreme task and duty of Southern Baptists now is to bring their great campaign to a triumphant finish. This must be done to conserve what has already been done in the way of preparation. Let us not be like a foolish farmer who plants and cultivates a crop, but dawdles at the close of the season, and lets it waste in the fields. From this hour till the last hour of December 8th let all of us say, this one thing we do till it is done to a fine finish. The performing of the doing of it is the paramount thing before Baptists today and will be till it is accomplished. Everything ought to lend itself to the exigencies of the campaign, churches, schools, papers, everything. To win the campaign is to largely win the future in its long stretches.

Southwestern Baptist Theological Seminary,  
Fort Worth, Texas.

"Victory Week" was too far off for the Edwards Church. Over the top they went last Lord's day to glorious victory. This church of 40 members felt at first that their quota of \$6000 was entirely too much for them. But they determined to do their best. The amount subscribed is \$6402 with considerable gleanings to do. They will not stop this side of \$7000. This plucky church says, "On, on, on to victory."

## A FINAL WORD FROM SECRETARY D. B. GRAY.

This is the greatest campaign of Baptist history. Its significance cannot be computed. The sweep of it is tremendous. It has gone into the remotest rural regions, as well as into our towns and cities throughout the land. It has taken the wings of the morning and gone to the uttermost parts of the earth, to Africa and Europe, to China and Japan, to Cuba and the Canal Zone and South America.

The world never before knew as much about Baptists as it has learned in the last six months. Our vast numbers, our imperial resources, democratic ideas, loyalty to the scriptures, volunteer principles in religion, our soul-saving passion and our purpose to girdle the globe with our doctrines and life have been set forth so splendidly as to provoke the admiration of all the people, and to fill Baptists with joy and thanksgiving.

Information and inspiration have an indispensable place in a campaign. Speaking and advertising are essential. After all this is done, however, the vital thing is to poll your strength. Prohibition elections have been lost after a thrilling campaign, because of inadequate and ineffectual organization for getting the dry voters to the polls.

This is a point to be guarded carefully by Southern Baptists in Victory Week. All else may prove unavailing if we fail at this crucial place. Not only must we have sufficient teams to canvass the membership, but each team must know, beforehand, the exact location, at the time of the canvass, of every member to be canvassed by that team. In the event a member is at another location, he must be sought until found and solicited until a subscription is secured. Thorough revision of the church roll and systematization of the names beforehand will expedite the canvass. Neither weather nor anything else must interfere. Determination by the teams to be daunted by no difficulty will win.

Over-confidence is to be avoided as scrupulously as indifference. Too much assurance may prove disastrous. A pastor who said, "Of course, we will get our amount," was found to be living in a castle of dreams. His situation was serious and he was unaware of it. He was astounded when the actual conditions on his field were made plain to him. Fortunately, he learned them in time to avert disaster.

On paper the White Sox looked to be the baseball champions of the world. They admitted it themselves. Down to Cincinnati they went with a "cocksureness" of victory. Before they fully awoke and got themselves together, the Reds had taken two games and a lead which stubborn fight-

ing could not overcome. Let any over-confident pastor or church be warned by this lesson; else there may be some humiliations.

Facts and figures all prove we can attain our objective if we move together with seriousness, intelligence and power. Every man and woman of us should see to it now that no preparatory work is neglected; from November 30 to December 7 we should see to it that every possible effort is put forth. Far better be realists and prognostics after \$75,000,000 and secure more than theorists and dreamers after \$100,000,000 and get less. Keep ever in mind that the \$75,000,000 is the minimum and the quotas of the churches are accordingly the minimum. There is no limit to the maximum. Do your best one time. Sergeant York, the individual hero of the war, did not believe in war. He was a conscientious objector. In being taken in the draft an officer explained to him that the war was a just, a righteous and a necessary war. Young York says that he then made up his mind that he would do his best.

Von Hertling was in a position to speak with authority. Referring to July of last year he said, "On the 15th of July all Germany knew that Germany had won the war. On the 18th of July all the German General Staff knew that Germany had lost the war." These were the three immortal days in which the Americans in considerable force got into action and dealt the Hun a blow that staggered him and sent him reeling until he fell across the Rhine. There were two million Americans in France. There are three million white Baptists in the South and we have an entire week in which to win our victory. The spirit of religious enthusiasm and sacrifice comparable to the spirit of patriotism that animated our soldiers in France will bring us glorious victory.

## SOON TO MEASURE THE HARVEST.

(B. C. HENNING, Assistant General Director.)

"What will the harvest be?"

Time forces the issue. What we have done in preparation will be proved now in actual giving. What we are will come to light now in the show down in cash and pledges.

We cannot shirk now. Whether we are willing to win, generous enough to give enough to win, will come out when the test is upon us. We cannot thrust aside the issue, we have laid the

conditions of its coming. We cannot push off the test, the time is set by our own appointments.

We can not change the issue now for it is clear cut, pronounced, emphatic. There is no delaying the issue for it presses with the fast flying approach of time.

Many eyes watch us.

The world looks on with interest whether favorable to us or not.

Missionaries, thousands of miles from home, in the midst of heathen darkness, poorly equipped for their work, poorly cared for, praying for recruits to relieve their loneliness and brighten their prospects, are looking to us, yea, more than this, they are joining in our struggles with a self-sacrifice out of their poverty which puts to shame the meager measure in which some are devoting their means to the furtherance of this mighty cause.

The Saints in Spirit Land join the Angels in looking upon our heroic efforts with joy and upon our shirking with unspeakable sorrow.

Devils are looking on intently, viciously, studying to compass our defeat, and all laggards, self-pleasers and stinting givers are playing into their hands.

Many lay claim to our best now.

Our Saviour ready to save all others, awaits the word from us that will carry the message of his atoning blood to sin cursed men around the world.

Our fathers who sacrificed to martyrdom and witnessed with their own blood to the power of the blood of Jesus, make the rightful claim that we render a full measure of service now.



The present condition of the world in which we live, ripe for our message and yet regnant in wrong and writhing in unrest, fastens hold on us in its claim that we give it the remedy which we say will redeem.

The opportunity with wide open doors beckons to us to enter and sure to close soon, either in our faces or behind us, urges us to the most serious and self-sacrificing striving possible to a true and brave people.

The horrors of failure warn us that we must not lag, must not spare ourselves, must not retrench in work or money but by our heroic efforts must succeed.

The glory to Victory invites us to the hottest fight we can put up.

Too much is at stake for any Southern Baptist to withhold his best now. Let us all square accounts with God's claim and our own conscience by doing our best.

## Victory Week Message From the Foreign Mission Board.

(T. B. RAY.)

As we approach Victory Week, we find ourselves conscious of some very grave anxieties.

We are very anxious to see the full amount of \$75,000,000 raised, so that every object included in the list will receive its full quota. Such a happy success will be most stimulating to the denomination and will put into our people a spirit of conquest that will make itself felt the world around. All the objects in this Campaign stand together. All of them, in a very vital way, affect foreign missions, and, consequently, we are the more anxious for every one to be built up.

From our Orphanages and schools are coming the future missionaries of our Board. In these schools the 489 volunteers we must have within the next five years will be trained for service. Nothing could be more vital to our work. Out of the hospitals will come many of the thirteen trained nurses and the twenty-seven doctors we are calling for within the next five years. Out of the strengthened life of our denomination here in the homeland—strengthened by state and home missions—will come to the support of our work in future years. Indeed, all of these objects are linked together and it is exceedingly important to us, along with them, that every one be cared for adequately.

We are anxious for the Campaign to succeed, because unless it is a complete success, the plans we have formed will fail. Already we have appropriated for our current work during 1920 more than twice as much as we have ever appropriated in any one year. Between two and three million dollars have been appropriated. During the next four years the appropriations must be made upon

an ascending scale, in order to take care of the work. We have recently chartered all the passenger space on one of the great Pacific Ocean steamers for the use of missionaries we will send to the Orient next fall. Our faith in the Campaign has been shown in this large increase in appropriations and by our preparation to send out a whole ship load of missionaries next fall. We are depending on this Campaign to provide the money for our greatly increased expenses. Our faces are set to the future in hope. We are not even taking the time to look back at the disaster that will befall us if the 75 Million Campaign should fail us.

At this time when the denomination will make its greatest offering, we beg that it will remember the awful needs of the lost world. Think of the one hundred million in China, still beyond the reach of the Gospel message! Think of the two hundred millions in Russia (both in Europe and Asia), constituting one of the most colossal missionary opportunities ever opened to us! Think of the needs of broken-hearted Europe! Out of the chaos brought about by the war, are rising new nations which are peculiarly open to our teaching. We have touched only the fringe of the garments of Africa's sable millions. Whole nations in South America await our coming. And the work of our Board, already spread into eleven countries, is faced by unprecedented needs and opportunities. If ever need called and opportunities beckoned, they do today. The supreme hour for foreign missions has arrived. We need more than twenty millions within the next five years. We must not have less.

Richmond, Va.

best judgment is that the campaign can and will be carried to a certain and crowning victory, if only our people will everywhere continue to give the campaign their best support, until the last minute of "Victory Week." The people must everywhere beware of over confidence and prayerlessness and inactivity. Many a victory has been lost in the last hour by one wrong step. Let the people pray unceasingly, remembering that their sufficiency is all of God, and let them work unremittently, work sacrificially, work to the maximum of their might until the final moment of the campaign. It will take that to win, and certainly none of us should think of winning in any other way.

Wherever possible, local churches should win their victory the first day of "Victory Week," going beyond the quota for the church, by the largest possible margin. Then such churches can and should mightily help neighboring churches, not only by their example but by definite and earnest work. Such team work will bring immeasurable blessings to all the people. It is confidently believed that with a determined and wholehearted effort, the last church in every county or district association, no matter what the difficulties and hindrances, may yet in the brief time left for the campaign be brought into active cooperation with it. Often have our Baptist people quickly mobilized themselves and wrought a great, cooperative achievement in a very brief time. Now they are called to do this in every nook and corner of the South. Not one church of our twenty-five thousand churches, not one family of our tens of thousands of families, not one man, woman or child of our three million Southern Baptists should be left out of this campaign. In order to such universal enlistment, every preacher should go afield, together with myriads of busy laymen and devoted women and joyful young people, and these all should stay afield, informing, explaining, enlisting, inspiring and praying until midnight of December 7.

As we thus go afield mighty motives and incentive make their tremendous appeal to us. We are compassed about with a great cloud of witnesses. The eyes of the world, both religious and irreligious, are eagerly watching the outcome of our effort, voluntarily to mobilize our thousands of self-governing, self-determining churches, for a cooperative achievement so great and gracious as to challenge the admiration of the whole world. Our peculiar principles and contentions, as a denomination, are now under more rigid scrutiny than ever before. We are challenged now to our highest and best, by the past, by the present, and by the future. Can we dare to come short of our best, in the face of the glorious heritage bequeathed us by our fathers? Dare we be selfish and apathetic in the face of the mighty changes industrial, economic, governmental, educational and religious that are now rapidly shaking the whole world? And when we remember that we shall do or fail to do in this campaign that which will immeasurably harm or help, not only people of this generation, but of all the generations to follow, such thought is enough to send every Southern Baptist afield highly resolved to pay whatever the price necessary to carry this campaign to a crowning triumph.

Nor must we forget that everything worth while costs, that cost and value are forever inseparable, that sacrifice is always and everywhere the law of all progress. The one question now before Southern Baptists is, are they willing to pay the price necessary to make their 75 Million Campaign an assured and glorious success? They are abundantly able, financially, to win this Campaign, and if they are able, then in God's name they must. They have the vast numbers, every one of whom should now by a supreme effort be enlisted in active service for Christ. Both for today and for the long tomorrow, a challenge many sided and incomparable now calls for their wisest thinking, their noblest, most sacrificial service. One time, even this time, may God Himself impassion and empower Southern Baptists, to give their maximum service

(Continued on Page Six.)

## FINAL WORD FROM THE COMMISSION.

(Geo. W. Truett, Chairman of Commission)

Southern Baptists are now in the closing hours of the most memorable and destiny-determining campaign in all their long and eventful history.

On the eve of the culminating week, called "Victory Week," of the Baptist 75 Million Campaign, the Commission would send greetings to the brotherhood throughout all the South, and would make some brief observations and suggestions concerning this special Campaign.

First of all, profound and unstinted gratitude must be expressed for God's manifest leading and blessing, in connection with the entire Campaign. In the Atlanta Convention, where the Campaign was launched last May, the complete unanimity and conquering spirit of that high hour clearly betokened the pleasure of God upon the mighty undertaking. Constantly increasing evidences of His pleasure in the movement have been revealed at every step of the Campaign. Here and now, we would raise our Ebenezer, saying: "Hitherto hath the Lord helped us."

Following the Atlanta convention, plans were formulated as rapidly as practicable for the conduct of the campaign. Several months were scheduled for a definite emphasis of vital matters in the campaign, namely, for information

and intercession and for the doctrine of stewardship, not only of material possessions, but of life itself in all its relations and powers. These several preparatory months, it is earnestly believed, have been incomparably the most widely informing and enlisting months Southern Baptists have ever known. It is thrilling beyond all words to see and to feel the vitalization of interest and purpose that is now everywhere regnant among Southern Baptists.

Unstinted tribute must be given the nobly capable and valiant toilers in the central office in Nashville, and in the central offices of the various states, for their able, abundant and sacrificial labors. Equal tribute must be paid the workers over the whole territory, wherever their field and whatever their task. The work done by these special workers has in many instances been markedly sacrificial, and it has been wide-reaching and mammoth beyond all human computations. Great shall be their reward.

As we approach the final and revealing week of the great campaign, well may our hearts tremble and cry unto God for His all sufficient guidance and help in such crucial hour. As the Commission surveys the vast field and takes cognizance of the effort—put forth, its



# The Baptist Record

Convention Board Bldg. Jackson, Miss.

Phone 2181.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

BY THE  
MISSISSIPPI BAPTIST CONVENTION BOARD

J. BELL J. LAWRENCE, Cor. Sec'y  
C. L. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss.,  
as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1102, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal your name will be dropped from the list. Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all other notices will cost one cent per word, which must accompany the notice.

## EDITORIAL.

### THE LINE OF LEAST RESISTANCE

Jesus taught that it is dangerous to follow the line of least resistance. That is the law of impersonal nature, but not for man. Man never profits by following that line, but is sure to come to grief. He was not made for that. The lightning, as irresistible and independent as it seems follows the easiest path. The cyclone may be deflected by a slight force. But man is made for better things. He was made for overcoming opposition. He is made by overcoming difficulties.

Here is what Jesus said: "Enter ye in by the narrow gate; for wide is the gate and broad is the way, that leadeth to destruction and many are they that enter in thereby. For narrow is the gate and straitened the way that leadeth into life and few are they that find it." Don't complain at difficulties but rejoice in them. That was the spirit of Paul who said "We glory in tribulations also, for tribulation worketh experience and experience hope."

A stagnant pool may do for crawfish. Mud cats may travel down stream, but a game fish is headed up stream and rejoices in the rapids. The Bible is rich in promises to the one who overcomes; but there is nothing but degeneration and ruin for the man who is carried by the stream, of his own indulgence or the tides of the world. The rocks for him.

### WHAT DO WE GET OUT OF IT?

This sounds like an echo from one of the very early disciples, at the time of a very immature Christian experience. Those who pride themselves on apostolic succession, especially from the chief of the apostles may comfort themselves, in case they are asked this question, that the apostle Peter asked it also. True the Lord gently rebuked him for it and taught him better. He was doubtless afterward ashamed of it, but he did once say to the Lord, "Lo we have left all and followed thee; what then shall we have?"

Occasionally we have heard echoes of this question among our people who ask about the 75 Million Campaign, or about some part of our work which requires our support, "What do we get out of it?" It seems a little strange that after nearly 2000 years of Christian effort people should so little understand the Christian spirit and motive. Jesus came not to be ministered unto but to minister and to give his life a ransom for many. It is not a question of what we get out of it but what we put into it. We do not build hospitals because we want to go to them, but to bless the suffering man who does go. The man who seeks something for himself in his Christian service renders the service un-Christian.

He is like a man who shoots a gun with the muzzle turned to his shoulder. We face outward. We seek not our own but other's good.

Jesus showed Peter how the self-seeking, bargaining spirit is doomed to disappointment. This he does in the parable of the vineyard laborers in which he shows that the man who accepts service with Christ and trusts him to treat him right gets as much for one hour's work as the man who drove a bargain with his Master and worked all day long. He will get most out of it who seeks nothing for himself but rejoices to serve and minister to others.

### THE CHRISTIAN PLUS

It is not a new idea but one that has to be brought out anew ever and anon that the Christian attitude is not that of withholding service until it is compelled, but that of looking for opportunities to serve, and going beyond that which is demanded or expected of us.

Jesus said if any man compell you to go with him one mile, go with him two miles. If he take away thy cloak, give him thy coat also. He insists that we are to go beyond the standards that are set for us by man, even the best men and the highest standard. Except your righteousness shall exceed ye shall in no wise enter.

There is a word of caution needed in this business of apportionments. We may be in danger of satisfying men rather than pleasing God. Apportionments are often helpful in setting new and better standards of giving. Others can help us to know and do our duty in the matter of giving, just as they may help us to know and do the will of God in all other matters. We need the help that comes by the suggestions of others. But they should only serve to help us discover what is the will of God.

But the will of God is not a matter of mathematics, it is a matter of volition and love. It is true that God made the tenth the minimum of his requirements from Israel and it is his minimum of expectations from his people today. But he doesn't squeeze expression of love to him into moulds like bricks, all of one size; nor measure our thanksgiving in pecks and pounds. If he did there would be no genuine expression of devotion to him. Love will not be measured off with a yard stick, but pours itself out like a geyser.

This much has been said that something more may follow. Don't ask, "How much am I expected to give." Go the limit. Do it heartily as unto the Lord and not unto men. Don't ask, "Is this all I will be expected to give? or will this campaign cut off all other appeals?" The Christian spirit never prompted that inquiry. No man has a right to promise that there will be no more collections. No man can foresee the needs of the future. And it would be a calamity to shut up the heart of compassion and lock up the fountains of benevolence. The Christian does not ask "When may I stop, but how far may I go?"

Another question that is like an eddy or a counter current in this campaign has been asked, namely, "Will the contributions of food and clothes to the orphanage, or the hospitals, or the frontier missionaries be counted in the 75 Million Campaign?" The representative of these departments of work are answering properly that they do not. Is there to be no plus in our Christian service? Are we to bail out our benevolence in little measures and charge up against God everything that we do?

Let our giving have some lungs with which to breathe. Let us have some chance to make an offering to the Lord over and above our "apportionment." God "spared not" when he gave to us. Why should there not be some elasticity in our giving; some little chance to expand? It is not ours to calculate everything we do for Him. Why not seek for other opportunities to express our devotion to Him who gave Himself and His all for us?

### THAT WHICH RESTRAINETH

This expression occurs in one of those passages of Paul about which Peter was most probably writing when he said, "In which there are some things hard to understand." For it occurs in a paragraph (2 Thess. 2:6) in which Paul is speaking about the coming of the Lord. He says the Lord will not come until the falling away and the coming of the man of sin, the son of perdition, he that opposeth himself against all that is called God or that is worshipped. Paul further says this cannot happen immediately because the man of sin is hindered "by that which restraineth." He says "the mystery of lawlessness doth already work, only there is one that restraineth now, until he be taken out of the way, and then shall be revealed the lawless one, whom the Lord Jesus shall slay with the breath of his mouth and bring to naught by the manifestation of his coming."

Out of this puzzle there seems to come the prediction that time of anarchy or lawlessness shall precede the coming of Christ, lawlessness which is spoken of personally here as the man of sin. Whether this is a person or not we do not know. But certainly it represents a condition of absolute disregard for law, the disdaining of authority and efforts to overthrow established governments. This culminates in the denial of God, the renouncing and denouncing of religion, the prohibition of worship. This is why the embodiment of this condition is spoken of as the "man of sin" for it is supreme opposition to and challenging the authority of God.

There can be no doubt that much that is thus described is in evidence today. We turn to Russia as the exhibition of just this condition, where all religion is condemned as superstition and the instrument by which men are enslaved. But the "spirit of lawlessness which already works" is not confined to Russia. It is in every land, our own included.

"That which restrains" is constituted authority, organized and orderly government which for the time prevents the out break and triumph of lawlessness. The government of every country in the world is threatened today. Up to now the governments in most countries have been able to maintain themselves and contrall the lawless and prevent the overthrow of authority. How long can they last. They are being daily challenged and the spirit of lawlessness is bold and confident and assertive. Chaos will come at some time. The man of sin will be revealed. And the Lord shall descend to restore order and establish his own dominion. He will make all things head up anew in Christ, (Eph. 1:10) the things in the heavens and the things on the earth. Our hope is in Him.

### STANDARDIZED AND STERILIZED COLLEGES

All knowledge today is becoming more technical and exact. This is probably the reason our era is called a scientific age. It is becoming increasingly difficult for one man to cover a wide range of knowledge, and unsafe for one to discuss any question except in his own special line. Likewise it is increasingly difficult for one to pass from one field of study or work to another; "a great gulf fixed" is between them, becoming more fixed and still greater.

In line with settling down into well defined territory is the tendency to standardize colleges and college work. Colleges have their "unions" too, as well as the American Federation of Labor; and they all want to "belong." Like the labor unions, they have their advantages—and their disadvantages. The advantages may be seen in the setting up of certain desirable standards, the requiring of a certain amount of work and the demanding of a curriculum that guarantees scholarship. These are evident.

But there are possible certain undesirable effects in the effort to standardize our colleges. They may become sterilized as well as standardized. By this we mean that in the desire to have



the recognition of the world and to conform to its standards we may lose sight of our distinctive Christian mission and fail of attaining to this standard. We may be so desirous of making "a fair show in the flesh" that we may lose that consciousness of the divine approval upon our work, or a real longing to have His favor. It is surely better to keep in touch with God than to maintain fellowship with the world.

Certainly it is not the purpose of this writer to disparage scholarship or to put a straw in the way of those who seek to elevate the standards for obtaining it, or who seek to fulfill the requirements for its recognition. The only thing sought here is to conserve the sense of our divine mission in education, the really Christian character and purpose of it. We may have standard colleges that will meet the requirements of the educational associations and have schools sterilized of any holy passion and purpose. We may become thoroughly desiccated. Our observation is that the tendency is that way when schools are standardized.

More apparent than this, though not more important, is the fact that standardized institutions tend to lose their grip on the people, make less appeal to them and have less interest in them. There is a self-satisfied self-sufficiency that makes them aloof, that says, "Here I am in good society and able to get along. You may come and get me if you wish or let me alone if you prefer." None of our Baptist Colleges in Mississippi are "standard" colleges. Perhaps they will be and ought to be. But there can be no question that if they should immediately become so they would forthwith lose a good percentage of their patronage. This would be due to two things; first, the requirements for admission would cut off many young men and young women; second, the colleges would feel less need for and less dependence on the patronage they now receive. An endowment would remove part of their need and it would be felt that the standardizing would make its own appeal. The facts are that there are many times more young men and young women in the non-standard colleges than in the standard colleges in Mississippi. The Methodists have a standard college but have probably only one half as many young men in it as we have in Mississippi College.

It is far better to give the thousand or twelve hundred young men and young women we now have in our Baptist Colleges the education which they are now getting, than to give half the number a standardized education. Perhaps some one says we are not forced to that alternative. That is true only if we are given sufficient time to prepare for it. It will also take a great deal of money to prepare for it. Large endowments will be necessary and they will come only gradually. Not only so but we must make provision for those not prepared to enter a standard college and some who will never complete a standard curriculum. This means a large outlay for secondary education, that is in academies and junior colleges. Are we prepared for all this? Here is the wisdom of the saints.

After a pastorate of four years Rev. J. G. Gilmore, resigns at Wanilla, effective January 1st. In this period many changes have transpired. We have seen the church grow from a struggling weak band to a self supporting church there have been baptized into their fellowship in this period about 25 persons and a like number received by letter. There were about 40 members here when Bro. Gilmore began his work, there are now on the list 86 names. This has been one of the hard Mission fields in which our State Board has been aiding. They have made good progress along the line of benevolence, and the support of their pastor. The church has called Rev. C. H. Mize to succeed Bro. Gilmore as pastor, and voted to become self-supporting after this year. Bro. Gilmore predicts continued prosperity for this church.

Over the veto is out for John Barleycorn.

Lost! What has become of the former king of Greece?

Longshoremen in New Orleans have been on strike asking for a dollar an hour.

North Carolina Baptist Convention meets this year on the pay plan.

The Jews are preparing to build a hospital in Memphis, the original cost to be \$350,000.

Forty volunteered in the New Orleans churches for ministerial or missionary work.

Dr. F. H. Farrington resigns First Church, Jackson, Tennessee, effective January 1st.

After Jan. 1st the price of the Watchman Examiner goes up to \$3.00.

Baptists of New Mexico decided in their recent convention to establish a school of their own.

Dr. McDaniels of First Church, Richmond says that two of his members, T. C. Williams and W. S. Forbes give \$60,000 each to the Campaign.

\$100,000 was the price paid for one book, the one known copy of the first published edition of Shakespeare, in 1690.

The reason, maybe, that lightning doesn't strike in the same place is that there is nothing left to hit.

Dr. Scarborough says that Mr. H. L. Kokernot of First Church, San Antonio, gives \$50,000 to the Campaign.

The Oakdale church in Rankin county by a rising vote enthusiastically adopted its quota in the 75 Million Campaign.

Nov. 13th issue of the Baptist and Reflector was decidedly a woman's number. Of course it was very interesting to men.

Those who have had Mr. R. L. Cooper to lead the music in meetings were pleased to see him at the Tupelo Convention. His home address is Aberdeen.

Rev. J. M. Buffington of Mendenhall writes that he is ready to do his part in the 75 Million Campaign. Only part of his time is now employed.

The Indiana Baptist Convention passed resolutions condemning the religious propaganda of Eamon. Devalera. The "president of the Irish Republic."

Missionaries tell us that one sure sign of the conversion of an African is that he wishes more clothes. Might get a few missionaries of that kind in the states.

Brother preacher, did it ever occur to you that if you pray the Lord to help you preach a great sermon, you too may be asking amiss, seeking to consume it upon your pleasure.

At Jay Ess Pastor Murray reports five noble young women volunteered for Christian service. Three times as much as ever before was given to State Mission. They are joyful and confident of their quota in the campaign.

The budget in Mississippi is probably responsible for the fact that without any pressure the churches are giving more to State Missions this year than ever before.

The Turks had a tradition that they would not be driven out until the Nile flowed into Palestine. That happened some thing over a year ago when the British piped water from the Nile into Palestine.

A letter comes from the International Committee of the Y. M. C. A. expressing highest appreciation of the work of Brother H. M. Harris who labored among the Chinese in France during and after the war.

Duck Hill Church had a glorious victory on Sunday. Already \$10,552.00 have been subscribed, which is double their quota, and they haven't stopped. Like many other churches they rejoice that they have been asked for something worth while.

Miss Anne White Folk, daughter of the former editor of the Baptist and Reflector, herself the efficient editor of the young people's department of that paper, was married Nov. 14th and retires from her work as editor to the happier one of home maker.

The editor spent Sunday in Walthall Association. In the morning the Campaign was discussed at Tylertown. In the afternoon we made a water haul at Magee's Creek, but the thirty mile ride was good exercise. At night we were with Pastor Corkern at New Zion, where a good congregation listened with interest. Pastor Quin is organizer for the county and has done his work well. Miss Traylor spoke to his women workers in the afternoon and at night the victory pageant, put on by Miss Rimes greatly impressed a large crowd.

Dr. Scarborough reports: Faculty and students of Baylor University, with a quota of \$50,000 have raised \$110,000, and still going. Seminary Hill Church, Ft. Worth, composed of preachers, their wives and missionaries, have gone far over the top with \$30,000 quota. Student pastors of Southwestern Seminary with their churches are going over the top with more than \$400,000 quota. Memorial Church, Greenville, N. C., has gone over the top with quota of more than \$23,000, with assigned pledge card from every member of 208. Working girl in Nashville, just before going on table for serious operation, paid large pledge for campaign saying if she died she wanted to meet God with a share in the big campaign. Pembroke Church, Kentucky, membership of 242, with a quota of \$17,000, when they had canvassed 42 members had over \$14,000.

#### THANKSGIVING CARS FOR OUR ORPHANS

Dear Brother:

A car will be run for the Baptist and Methodist Orphanages on the M. & O. and A. & V. railroads from Vinegar Bend, Ala., to Waynesboro, Miss., Friday, Nov. 28th; Waynesboro to Meridian, Saturday, Nov. 29th; Meridian to Jackson, Monday, Dec. 1st, 1919.

We are anxious to fill this car, may we depend on you to take charge of this matter in your community and interest with you such others as will push the work, and will you assist them in seeing the other people in your community and give them a chance to contribute liberally to this object?

The high cost of living makes it necessary for us to enlarge our contributions.

Besides sending corn, bacon, flour, lard, peas, canned goods, syrup, etc., with which to feed the children, send boxes of clothing, shoes, hats, hose, elastic, soap, pins, needles, thread, buttons, pencils, tablets, quilts, blankets, sheets, pillow cases, towels, old or out-grown clothing that your children may have on hand, and send velvet beans for the cows.

Besides having a soliciting committee, there should be one to pack and ship the gifts contributed. Prepay the freight and send the bill of lading to the superintendent of the Orphanage to which the parcel is billed. We will have to prepay the freight as this is compulsory by the Railroads, and this can be paid out of the cash offering taken at the churches on Thanksgiving Day.

Orphanage officials are Dr. J. R. Carter, Baptist Orphanage Supt., Rev. B. F. Lewis, Methodist Orphanage Supt.

Trusting you, we are yours for the orphan children.

W. H. PATTON, for Baptist Orphanage  
G. S. WEEMS, Sr., for Methodist Orp.  
Shubuta, Miss., Nov. 17, 1919.



(Continued from Page Three.)

to, this campaign, for their own sakes, for humanity's sake, for Christ's sake! Then shall it be said of them, as it was said of old "But ye are an elect race, a royal priesthood, a holy nation, a people for God's own possession, that ye may show forth the excellencies of Him who called you out of the darkness into His marvelous light; who in time past were no people, but now ye are the people of God."

Are Southern Baptists willing to pay the

price necessary to win this campaign? Will they go afield, and stay afield, in every nook and corner of the South, until victory for the Campaign is assuredly and gloriously won? The members of the Campaign Commission believe that all the estates of our beloved Southern Baptist Zion are willing to pay such price and will pay it. And the glory for it all shall be given to Him who loved us and gave Himself for us.

In behalf of the Campaign Commission.

## My Last Word to the Brotherhood Before Victory Week.

(I. J. VAN NESS.)

The Campaign for the 75 Million is near its end. Our pride as Baptists has been stirred by a worthy program; we have faced the fact that it is a colossal task, and only sacrifice and passionate devotion can put it over. The final question to be faced is before us.

Is the cause presented of sufficient importance to justify a sacrificial offering covering the next five years, burdening in abeyance of business enterprises? Thousands will be face to face with this question—honest-hearted, praying, devoted consecrated Christians. Can we give more than we thought we would?

We should make the decision believing God will bless us, but not bargaining with him for money returns.

What is the answer?

1. The World waits on our answer. We say the world must be made Christian in its thinking. It must, but it never will unless it is through Evangelical Christianity. We cannot have the ethics of Jesus without the spirit of Jesus, and for this Jesus must be accepted as the Savior. God has awakened the most evangelical denominations of this country to a mighty world task. To fail is to fail forever.

2. The South waits on our answer. The religious future of the South depends on two denom-

inations—the Methodist and Baptist—and we as the largest body have the greatest responsibility. Our Methodist brethren have given their answer—we are going to give ours. With us the South cannot remain evangelical Christian, as well as American. Our boast is our obligation. It is now or never for a Christian South.

3. Our Baptist welfare waits on our answer. We have come to a time when as Baptists we can be what we ought to be. In six months all down the line we have developed more than in any ten years. Our people are keen and eager. But our institutions are our testimony to our faith. Do we believe our doctrines? Then we must equip our boards, our schools, our hospitals, our orphanages. It is a time for public confession of our faith in deed that all the world can see.

A great business man will gather all his resources for a venture worth the risk of his all. We are where we must invest our strained resources for the next five years.

It is worth it. On your knees ask God to tell you the secrets of the next five years. He is plainly leading us to results we cannot fully estimate by a task so great we must give our all to do it, and if we cannot know the secrets, we can ask to have a big share in a venture of faith.

## Department of the Convention Board

J. BENJ. LAWRENCE, Corresponding Secretary.

### APPLICATIONS TO THE BOARD FOR HELP.

Our Convention Board will meet in the First Baptist Church, Jackson, Miss., December 9. All applications for help should be in the hands of the secretary before this time.

Applications must be made on blanks furnished from this office. Please write immediately for blanks.

The following principles will govern appropriations made by our Board:

Appropriations in aid of churches to support pastors are made on application of the churches to the Board, not on the application of the missionaries, or those who are prospective missionaries.

In co-operative work, the policy and aim of the Board is to give just what is necessary to make it possible for the work to go on, not enough to make it easy for the bodies cooperating. It is always deemed proper that the cooperating body shall take a burden sufficient to develop it.

The settled policy of the Board is to use its resources so as to bring churches, not only to a self-supporting basis, but also to develop them in the spirit and grace of world-wide missions; therefore, churches helped by the board are expected to contribute to the work, both for the sake of their obligation and for the sake of growth in the right direction.

The Board never attempts in any way to limit the churches in their freedom of choice of pastors, but even when the need is admitted the Board does not hold itself bound to indorse or support any pastor selected by a church. The

right of judgment is freely granted and tenaciously held. Where the Board is thoroughly convinced that an engagement entered into by a church is not wise, it will not back up the arrangements with money contributed by the churches to further the cause of missions.

No missionary of the Board has any right to promise anything from the Board. The Corresponding Secretary can only promise, subject to the approval of the Board. Therefore, the promise of any parties whatsoever to secure appropriations from the Board does not in the least degree bind the Board, nor does it bring the Board under any obligation to make the appropriations. Associational Boards will have influence in such matters, but no power.

Send all applications for help to J. B. Lawrence, Corresponding Secretary.

In spite of losing their church building by fire and having little insurance, a Texas church says its quota of \$30,000 will be over subscribed. Shiloh church in the mountains of Georgia was asked for \$2,000 and raised over \$10,000. Sargeant church in same state was apportioned \$1,000 and raised \$4,700. Barnesville church raised \$50,000 instead of \$30,000. First church of Macon, Ga., has already raised its quota of \$210,000. Calvary Church, Memphis, doubled its quota of \$6,000. Mrs. Annie Johnson of Reidsville, N. C., gives \$10,000. The Gallilee Church at Gloster has already raised its quota of \$22,500.

### POINTED AND POSITIVE

A few days ago a speaker addressed a congregation on the 75 Million Campaign. At the outset he invited the congregation to ask questions during the speech. Here are some of the questions put to the speaker and some answers given.

"The purpose of raising this money is to extend the kingdom of God is it not?" asked a Hardshell Baptist.

"Exactly so," the speaker replied.

"My Bible teaches me that men must be born again," said the questioner.

"Your Bible and mine are exactly alike," said the speaker.

"My Bible teaches me that men must be born of the Spirit and not of money."

Speaker: "So does mine. My Bible also teaches that faith cometh by hearing and hearing by the Word of God; that every one who calls upon the name of the Lord shall be saved."

Hardshell: "Yes, yes, not calls upon the name of money."

Speaker: "Exactly so. But how shall they call upon him in whom they have not believed. How shall they believe on Him of whom they have not heard? How shall they hear without a preacher? How shall they preach except they be sent? The money is not supposed to convert men, but it does SEND men with the message of salvation and enables them to live while they proclaim that saving message."

The Hardshell grew restless but desired to take another shot. The opportunity was offered when the speaker stated that the campaign was either from God or the devil.

Hardshell: "That's so; that's so." It was clear that he regarded the devil as the originator of the campaign.

Speaker: "A man comes to your home and proposes to remove the foundation from under it. You will help him do it. Then he proposes completely to demolish it. You will gladly aid him in the endeavor."

"Not unless one is a fool," came the impatient reply from the congregation.

Speaker: "Do you suppose the devil would undertake to raise 75 Million Dollars in order to destroy the very thing he has built up?"

Emphatic "No," came from the congregation.

For reasons perfectly satisfactory to himself the Hardshell arose and left the church in disgust. He was not convinced, but he was convicted of his own folly.

M. O. PATTERSON.

The United States Senate adjourned without approving the peace treaty in any form, that is with or without reservations. That question will be before the Senate again in the next Congress Dec. 1st. It may be taken up where it was left off, or the President may withdraw it and present it anew, or he has the right to withdraw it permanently, leaving Congress to negotiate peace with Germany and for this country to remain out of the League of Nations, unless and until application is made for admission on such terms as the already formed league may be pleased to admit us. In the meantime Germany is getting on its feet and is reported as making friends with the dominant element in Russia.

The 75 Million Campaign in Copiah Association is progressing very satisfactorily. Rev. J. P. Harrington, pastor at Crystal Springs is devoting as much of his time to the campaign as County Organizer as he well can. A number of group and church meetings have been held and the interest is increasing. Monday Oct. 26, Dr. Bateman pastor of the First Church of Meridian, was with the Hazelhurst Group. Last Sunday Sardis Church of which J. G. Gilmore is pastor had an all day meeting devoted exclusively to the Campaign. Dr. J. R. Carter preached in the forenoon, and Bro. S. R. Whitten spoke in the afternoon.

Louisiana Baptists have plans on foot for a hospital to be located in New Orleans and to cost \$500,000.



## A NEW DAY FOR STUDENT VOLUNTEERS

The initial session of the Baptist Student Volunteer Convention of Texas which was held in Baylor University November 7-8, closed Sunday night. This convention marks a new day for Baptist Students. Two hundred choice young men and women representing eleven Baptist schools and the State University for two days considered their relation to the missionary problems of today. Missionaries W. B. Glass, J. R. Saunders, Miss Mary D. Willeford and Miss Loy J. Savage brought stirring messages from their fields in the great republic of China. Missionary L. L. Johnson interested the students in the possibilities of Brazil as a field for life investment. Hon. Chas. Hillman Brough, Governor of Arkansas, spoke to a large audience on the subject, "The Latent Resources of the Laymen in Stimulating Social and Religious Progress and Peace in the World." The achievements of the Baptists were emphasized by the Governor who is a careful student of social and religious problems. He declared this to be an auspicious day for Baptists. His address was full of information, inspiration and in every way worthy of a Christian statesman. Dr. J. B. Tidwell of Baylor University emphasized, in his address, the fact that Baptist schools should have denominational student organizations instead of placing our students wholly under the influence of inter-denominational movements.

Sunday afternoon was given to the students and representatives from the Baptist schools ten minutes each. It was one of the great hours of the convention. They had vision and vim; facts and figures; and spoke with great enthusiasm. The entire audience was stirred as these young men and women reviewed the needs of the hour and considered their place in God's plan for world redemption.

The climax of the convention was reached at the closing service Sunday night. L. L. Johnson, Professor of Homiletics in the Baptist Seminary, Pernambuco, Brazil, spoke on Brazil as a field for life investment, after which A. L. Aulick discussed, "God's Call to Baptist Students." In response to an appeal made by H. H. Stagg, newly elected president of the Baptist Student Missionary convention, eighteen young men and women volunteered for missionary service.

The convention was marked throughout by a world-wide vision. Every delegate seemed to realize that from henceforth we must be world citizens and not limited in our thinking and sympathy to the community in which we live.

The convention was called for the purpose of perfecting a state organization for Baptist Student Volunteers. When the hour came for this organization there was not one dissenting voice. Every student and faculty member present was in favor of such organization. The report of the committee on constitution was adopted, officers elected and the Baptist Student Missionary Convention of Texas was perfected. President H. H. Stagg, of Baylor University; a vice president for each Baptist School and group of Baptist students in State or Independent schools in the State; recording secretary, Miss Cecile Lancaster of Howard Payne College; corresponding secretary, Miss Ora Bennett, of Decatur College; Assistant recording secretary, Miss Hazel Sturgeon of Baylor Female College; and treasurer, E. E. Roark of Southwestern Baptist Theological Seminary. "You young people," said Professor Pool of Baylor University, "are making history. Scores have gone from this institution to the foreign fields but none have had the impetus of such a meeting as this."

The response of the students to the world call was glorious. The world view of the students was revealed in their choice of fields in which to invest their lives. The Spirit of God moved mightily upon the hearts of those present. There were volunteers for China, India, Africa, South America, Mexico, American Indians, Spain, France, and the Hawaiian Islands. This is a challenge to the denomination to raise sufficient funds to

send these fine young people to the field where God is calling them.

Arrangements for similar organizations in nine leading states of the Southern Baptist Convention have been made. These conventions are held under the auspices of the Baptist Student Missionary Movement. We call on the Brotherhood to pray that the Spirit of God may speak to thousands of our best young men and women and lead them to give their lives as a channel through which the grace of God may flow out to a lost world.

A. L. AULICK,

Educational Secretary Baptist Student Missionary Movement.

AMONG THE BAPTISTS OF LONDON.  
(J. F. Love, Cor. Sec'y.)

Our commission arrived by the "Adriatic" at Southampton a week ago. Owing to the strike passengers were not allowed to land on the day of our arrival, but the next day we had little trouble in getting ashore and getting trains to London. We have spent the week in picking up acquaintance and arranging for conference and other matters pertaining to our mission. On Sunday we attended Christ Church in the morning where we heard Dr. Charles Brown preach a good sermon to a quite respectable audience. There was something more of formality about the service than Southern Baptists are familiar with, but the sermon was a warm-hearted and true gospel message. In the afternoon we went to the famous St. Paul's where we heard Canon Alexander preach a sermon with application to the great industrial strike. The music on this occasion was thoroughly good and greatly enjoyed. The sermon could hardly be said to be a fair compensation for sitting two hours in this unheated building. With its lofty ceilings, stone floor and draughts it was a veritable refrigerator. In this connection we may say that neither the churches, hotels or railroad trains in England are heated. On Sunday afternoon we attended the great Spurgeon Tabernacle. It will be gratifying to American Baptists to know that great crowds still throng this place of worship and that a Southern Baptist will find here a sense of satisfaction in the character of the service which more strongly reminds one of a Sunday evening evangelistic service in the South than anything one can find in London. Dr. A. C. Dixon as did also Dr. L. G. Broughton did fine work in London and fruits of the labors of these two Southerners are evident at Christ Church and the Tabernacle.

Yesterday afternoon we were in conference with a group of representative London Baptists who had been called together by Dr. J. H. Shakespeare to meet us. The venerable Dr. Clifford, so greatly admired by so many of our people, presided in that gracious manner so characteristic of him. We learned much about Baptist affairs in England and plans of English Baptists for a post-war evangelistic campaign throughout Europe. The Baptist leaders here are thoroughly aroused to the importance of quick and decisive effort in turning to Christ the peoples who have so suddenly come into possession of new liberties.

A Europe-wide conference is called to meet in London October 23 and 24, when reports will be heard, opinions exchanged and policies adopted for a Baptist effort and propaganda. It is our hope to return to London for this conference after visiting Paris, Belgium and perhaps the Netherlands.

We recognize somewhat both the difficulties and the desirableness of a close alliance of American Baptists with English Baptists in this highly important work. Our commission will give the most serious consideration to the whole problem and shall rejoice if plans can be worked out which will give us the advantage of registering the combined Baptist influence upon the mission fields of Europe without in any respect compromising the convictions of our Southern constituency. Some recent tendencies among Eng-

lish Baptists present us with problems which at present baffle us. We indulge the hope, however, that a closer co-operation between us than seems possible on the face of things may be found practicable. We recognize the outstanding and commendable qualities of certain of our Baptist leaders in England and have had a fine fellowship with them. It will distress the Commission if plans for close co-operation cannot be found.

We have not yet reached the area of great distress. We go to Paris tomorrow and will begin at once to walk among the desolations of war and to look upon the unfortunate both among our own people and the population in general. Already we have had such cases of need and opportunity for Christianlike service to offer these to Southern Baptists as a ground for their very best in the present campaign out of which it is proposed to relieve some of the distress of Europe and establish in this land our witness for Christ.

## REVISITING ROME.

I am unexpectedly again in Rome, the city that once was my home. I am in charge of the American Trade Commission, sent out under the auspices of the Southern Commercial Congress, which has its headquarters in Washington. We have visited Scotland, England, Holland, Belgium, France, Switzerland and now we are about to finish our work in Italy, sailing from Naples on October 21 for Boston.

We have had a great trip, but we have also encountered a good many difficulties, due to the abnormal condition of Europe at the present time. I have been over Europe many times, but I have never seen such crowds as I have found this time. Streets are full of a surging mass of humanity and trains and hotels and places of amusement are packed. For five years Europe has been on a terrible nervous strain, and all who can seem to be taking a vacation, and many men of affairs are working hard to re-establish their business relations.

I shall never forget what we saw on battlefields of Belgium and France, especially Ypres and Chateau Thierry and the Belleau Woods, where our brave boys turned the tide of the war. Belgium has always been a prosperous country, and the people have gone to work with a will, meaning as quickly as possible to make their little country as flourishing as ever.

We have found more evidences of poverty in Italy than any where else, and having lived here sixteen years, I feel a great sympathy for these people. I have been very busy managing the affairs of our commission, but my Sundays have been free to attend church and to give some time to the study of the religious conditions of the countries we have visited. Last Sunday, here in Rome, I had the pleasure of going to our own church, forever associated with the memory of Dr. Taylor. After the young pastor, whom I knew as a boy, had finished his sermon, I preached a fifteen minute sermon in Italian, on "Some Things We May Know." I speak Italian fluently, about as well as I did when I left Italy. I never fail to preach in Rome when I am here on Sunday. It is a great disappointment to me not to meet Dr. Whittinghill, who is out of the city. My letter must be brief, as my time for correspondence is much limited.

JOHN. H. EAGER.

Rome, Italy, Oct. 15, 1919.

Rev. J. H. Shakespeare sends a message to "American Baptists that they must get rid of elderly and spinster religion." We are no worshipper of the past and have not reached the "laudator temporis acti" stage of life, but we frankly confess that we are afraid of the sort of religion that many English Baptists have, which has seriously reduced their number while that of Southern Baptists, imperfect as it is, has made us the largest body of Baptists in the world and constantly growing.



## MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. S. Aven—Clinton  
 Vice President—Mesdames A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard.  
 Other Members Central Committee—Mesdames A. H. Longino, B. B. Bridges, McDonald Watkins, Rhoda Knochs, L. M. Hobbs, Miss Nell V. Bullock.  
 Corresponding Secretary—Miss M. M. Lackey.  
 Young People's Leader and Recording Secretary—Miss Fannie Traylor.  
 College Correspondent—Miss Mary Ratliff, Raymond.  
 Training School Teacher—Mrs. J. L. Johnston, Hattiesburg.  
 Margaret Field Teacher—Mrs. W. J. Davis, Jackson.  
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.  
 Editor W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

Dear Miss Lackey and State W. M. U.:

Every day we training school girls feel more and more thankful to the W. M. U. for our lovely comfortable home, and the great privileges we have here, and especially do we thank our own Mississippi W. M. U. for her part.

It is such a privilege and blessing to be with these girls of the sister spirit and our teachers, that we wish every Mississippi girl could come and share our joys. But since you weren't here for our first Missionary Day, Nov. 1st, I am going to tell you a little about it. At nine o'clock our State group met, and after the devotional service, Misses Lowther and Griffith sang, "Have Thine Own Way Lord," and several interesting little talks were given, telling the purposes of our organization and why some of us had come to the Seminary and Training School.

At ten we went to the Seminary chapel. Several interesting letters from foreign missionaries were read. Dr. Ogden, pastor of the Second Presbyterian Church, spoke of the contribution Christianity needs to make the world of today, and prepared our hearts for the address and plea for men and women in China, where Mr. and Mrs. Salee have been working sixteen years. A few years ago money for a new school building, was his heart's desire, but now the need of men and women, called from God above, called by the millions outside of Christ, and called from within, and therefore burning with zeal to tell the "Good News." It is hardly necessary to say God was with us. Fourteen new volunteers made their decision, and offered themselves for foreign work.

The morning services were a great preparation for our Praise Service in our own chapel that evening. Miss Young, a senior, led this, and in her own way talked of the "Father's Promises." For a week before the girls had been praying every morning at a meeting for this service. This, I think, was the source of power in the evening hour. God had been gracious to us, and our hearts were full of praises to Him. The girls told how God had kept His promises in their lives. One girl said that her father had opposed her coming to House Beautiful, and had even refused to tell her goodbye. She prayed that God would reconcile her father and he did, but had to take her eldest brother. And let me say that many girls are kept from doing what God wants them to do by parent's opposition. Dear women, don't be a stumbling block to your children.

I wish I could tell you what each speaker said and fire you with the same zeal and enthusiasm we received, but time fails me. So I will just invite each of you to be with us November the 28th, our next Missionary Day.

Sincerely yours,

MARY BIBB LONG.

## "BUSILY CONFIDENT."

(By Mrs. W. J. Neel, W. M. U. Director.)

A message of high hope has come from one of the state organizers, in which he uses this unique expression, "Busily Confident." We want to pass it on out among the Baptist ranks as a most fitting slogan for these closing days of tremendous import. Faith in our mighty Captain and the holy cause in which we are enlisted inspires our hearts with confident hope. But faith is never passive. It is a vitalizing, energizing passion. There is need now for that type of faith that is

"busily confident." Every soul energy must be earnestly, constantly and reverently busy. We are workers together with the divine forces in winning a mighty victory for the Master.

We have reached the hour of solemn crisis. Every Baptist soul must be at attention, steadfast and immovable in an invincible purpose to win. Faith is the victory. Faith that is importunate in prayer must stir and energize every fiber of the soul. Faith will keep every Baptist "busily confident" until the victory is fully won.

Oh! Baptist host, carry on! Pray on! Our God is able. Let us crown Him in a mighty victory.

## SOME BLESSED DAYS.

The itinerary for Virginia began with great meetings in Richmond on Sunday, Oct. 18th. It was my pleasure to address a mass meeting of women at Grove Avenue Church (where Dr. W. C. James is pastor) on Sunday night. Our own Mrs. James presided at this meeting and the response from the women was very gratifying.

On Monday I went to Baltimore for an Auxiliary Convention on Monday night and oh the joy of being with that great body of young people. I tried to bring a message on "A Call to Service," in fact the whole program from beginning to end stressed service. At the close of the meeting seven young women volunteered for definite service for the Master.

On Tuesday we went to Washington where an informal reception of the women was held at noon. Then the woman's meeting in the afternoon at Calvary Church—a goodly gathering of women eager to learn more about women, organized a Y. W. A. and took the whole congregation over to the general mass meeting where Dr. Sampey and Dr. Broughton gave inspiring messages which were most uplifting not only to the young people but to every heart that listened.

On Wednesday we went back to Baltimore for the State Convention there. It was a very great joy to address this wonderful body of women. No more beautiful responses have I felt anywhere than in Baltimore, the headquarters of our dear Union. A great inspiration was felt at the sight of dear familiar faces of some of our great leaders in the congregation. I had thought that I could not speak in Baltimore—I, "one of the least"—with so many there who had led us for years, but it was one of the easiest places in all the South to speak and the sweet sympathy in the hearts was seen in the faces.

Then the Virginia itinerary continued at Lynchburg with a wonderful gathering of women in the afternoon on Friday, the general mass meeting being held at night as at other places.

In Danville on Saturday another mass meeting of the women in the afternoon, then on to Roanoke for Sunday where the general meeting was held in the afternoon and the woman's mass meeting at night. A full house of most responsive hearts.

On Monday the party separated—the others, Mrs. Thomas, Dr. Sampey and Dr. Broughton to return to their homes and work, and I to continue for other engagements in Virginia.

A mass meeting of women on Tuesday at Charlottesville and a young people's meeting at night of the same day.

Wednesday a meeting of women at Crozet and Thursday night a meeting at Clifton Forge. All good encouraging times.

Then home for a few days rest before going into Tennessee.

More and more I thank God for calling me into this service. The memory of it all will linger long to bless and help me in my future work. Day by day prayers are being answered in me as I am given strength for each day as it comes.

MRS. JANIE CREE BOSE,

W. M. U. Campaign Organizer.

It is impossible for me to tell you what it means to be in the "House Beautiful," or, the better name, "the Power House of Prayer." This first month has meant so much to me. I wish it was possible for every Baptist girl to have the training

which we get here. The sweet fellowship with Miss Leachman, Mrs. McClure, and so many fine girls does mean so much. I feel often that I have never surrendered my life completely to God and that he has never been able to use me as he would like, had it not been for these selfish reservations. It is my earnest desire that you remember me in your prayers, that I may be willing for Him to send me where He wants me to go.

Yesterday was Missionary Day, and it was a wonderful day. Dr. and Mrs. Salee from China gave some thrilling accounts of their work in China. They are doing a great work there, yet there is need for many more workers. There were quite a number of the Seminary men and Training School girls to dedicate their lives to foreign service yesterday.

Last night we had our first praise service, and these services are looked forward to with much joy. As one hundred and fifteen girls march down the aisle of our beautiful chapel with one purpose in mind, one cannot but feel the very presence of God. As the girls would tell of their experiences, and of the obstacles standing between them and God, one cannot keep from saying, what a wise and loving Father. In some cases the girls leave their fathers and mothers with no sympathy from them in the work whatever. One girl felt so keenly the Call of God and whose father and brother were so bitterly opposed to her coming, came from her home without even their telling her goodbye. Though with a prayer in her heart that they might be made to know that she answered his call. The reconciliation did come about, but it was by God calling home a few months ago one of her brothers. She, of course, was not expecting her prayer to be answered in this way, but the change in her home has been wonderful, and even though her heart is sad over the loss of her brother, she says her home is by far sweeter than it was ever before.

I count it a great privilege to sit at the feet of Dr. Robertson and Dr. Sampey and others at the Seminary, even if we do have to study sometimes until it seems impossible to study any more. Then to spend an hour with Mrs. McClure once a week in personal service is great. It makes me love W. M. S. work more and more to hear Mrs. Eager give the history from very beginning. We have one hour a day of domestic work. This work is changed every month. Last month I had to help clear the supper tables, this month I shall have to help serve breakfast, so our training is along more lines than one. Miss Mitchell is the very one to be matron too. I sometimes think Job could not have had any more patience than she has.

We sit at one table two weeks, then all change in order to be with the girls more as we have more time to talk and know each other better at the tables. The first two weeks I sat at Miss Leachman's table, and now at Mrs. McClure's. We always think we are fortunate to be with them at their tables and how it makes us rejoice when we see some real home-made jelly or preserves on the table from the women all over the Southland.

Our Y. W. A. has divided into eight circles. We have only had one meeting, but I am expecting great things from the Y. W. A.

Don't forget the Mississippi girls in your prayers, for we do need them, and you may be sure we remember each of you in your undertakings. Best wishes to all.

MINNIE LANDRUM.

## OUR FRONTIER BOX.

McComb City, Miss.

The Bogue Chitto Association recently packed a box, valued at \$388 and sent to Brother W. C. Grant at Estanola, New Mexico. This was by far in excess of any one previously sent by these Missionary Unions, and we feel proud of our success as we are faced with the 75 Million Drive, and believe that this will meet with equal success. Yours for the work,

MRS. J. H. AYCOCK,

Superintendent Bogue Chitto Association.



## East Miss. Department

B. R. L. BRELAND,  
Philadelphia, Mississippi

### TO COUNTRY BAPTISTS

This is a brotherly word from a country pastor to country Baptists. I think I can be truly called a country pastor as I am serving eight country churches. Some of them are in villages but not so large but they may well be termed in the country.

And besides I am the son of a country preacher and was raised in the country and have not emigrated. So I feel that I understand your feelings and am acquainted with your needs and conditions. So I want a heart to heart talk with that great host of people known as country Baptists. There are many of us and you are as good as the best. So we want our part and place in this great 75 Million Campaign. It is of God, there is no doubt. It is the only thing before the Baptists for the next five years. It is the same work we have been doing all along, nothing new or strange about it. It is true we are trying to do these things on a little bigger scale, but can we do things on a scale too large for God? Is there such a thing as too much preaching, or too much giving, or too much praying? I dare say not. None of us believe such can be. So none of us can object to the campaign along either of these lines.

And, too, brethren, does not some part of everything we own or make belong to God? To this you will assent. Then how much belongs to Him? And since a part belongs to Him, should we not give it to Him? And if we do not, are we honest? Let's be frank brethren, and face the question fair and square. No, I'm sure you will agree that it is not honest to keep and use for ourselves that which belongs to someone else. Then let us conscientiously and honestly arrange to settle with God our due, and do it when due, that is, as soon as it comes into our possession. We cannot dare do otherwise.

Paul's churches, or rather those Paul visited, pledged ahead, for at least one year. If it is right to pledge one year it is right to pledge any number of years. I am sure you will agree. So, there we will not let the matter of pledging keep us from sharing in this big business for God. It is only to get the work before us for such a length of time that it can be laid out on a basis that is safe, that we are asked to do this. Now, none of us but will readily say that is good business sense. We expect if we like and keep our health, to work for God the next five years, yea ten, twenty or forty years. Well, we are only to pledge on these conditions. So I am glad to let my people know what I will try to do in that space of time, so here goes for the pledge. So will you, I am sure.

This is the last call. Next Sunday is Victory Day. I'm praying, wont you pray with me, that our dear Southland Baptists will reach at least 100 million. We can do it, we ought to do it, we will do it, God helping us. I expect when the country Baptists are heard from there will be shouts of victory: "When millions come pouring in."

### NOTES AND COMMENTS

Dr. Gambrell said in his great speeches before the State Convention at Tupelo many fine things. I could catch but few as he passed along and I give these to you:

There is no competition in this world in doing right.

When the Hardsells left us they left a good many eggs in missionary nests, and they have hatched out and mixed with our missionary chickens and so we have many half-breeds.

If it were not for Baptist principles I think I would not be a Baptist at all.

Baptist principles mean the supreme authority of Jesus Christ and the New Testament the supreme law.

I want every Negro to have a chance to get all the knowledge he can and I have no respect for any one who tries to get into office by kicking the Negro.

If I want to kick any one, and often I do, I would kick some one my equal and not a poor creature that crouches at my feet.

If we are to reconstruct the world on enduring foundation we must do so on New Testament principles. No one can improve on the New Testament.

The man that is not reconstructing himself every day is fixing himself for the back shelf, and the people will not put him there either.

The danger period in a boy's life is when he is a little too big to whip and too little to be let alone. All Europe is in that period right now.

The greatest thing President Wilson ever said is that "Christianity is the most inspiring force in human life."

The war dynamited the world and brought changes that no one ever dreamed of. All autocracies are down except one, the Pope and some people who copy from him, and I wish they would quit their foolishness and come down and be people like the rest of us.

A poor, frail woman said about this campaign: "I wont live long and I never expect to have another chance to have a part in a big thing for God like this."

"I did my best," will bring us more joy at the close than any thing we ever did.

The coat does not make the man, it is what is in it. A long coat may cover a simpleton, it can't hide him.

No materialistic institution has ever yet furnished a leader for the world. It takes Christianity to plant high ideals.

I am not afraid of but one thing and that is that Baptists will be a little people in a great day.

"The Lord trieth the righteous." The Lord is going to try every Baptist now. Many a Baptist preacher will play out his life in this campaign.

Churches are never going to outgrow the spirit that is in them.

The Baptists are not worth shucks if it were not for Baptist principles.

The man or the nation that cares only for self is committing suicide. Take care of the truth and God will take care of you.

To get a pack of snarling dogs together and at peace is to get them in a big game hunt. Give a dog nothing to do and he will scratch fleas and

## WANTED IMMEDIATELY, Commissioned Salesmen

Thousands of unmarked graves, and hundreds improperly marked. We have an elaborate collection of Marble and Granite designs, and for quality, beauty and endurance, recommend Eberton Blue Granite and Georgia Marble. Essential qualifications, perseverance and integrity. We have only limited local territory which we offer subject to prior acceptance. Write immediately for particulars.

### Coggins Marble Company

510 Main Street

Canton, Georgia

## "MUSICAL BOY" PHONOGRAPH

To introduce the Wonder Phonograph in every community we have prepared a new model which we call the "Musical Boy." Elegant cabinet double spring "Hercules" motor, clear-toned, plays any record. Price \$22.45. Less than one-half your dealer's price for any other machine. We manufacture this phonograph and can sell it to you direct at the lowest possible price. Guaranteed. Write for description and attractive photographs.

WONDER PHONOGRAPH CO.

151 East 12th St.

New York City

growl, but give him something to run and he will forget the fleas and they will get hot and jump off. Many Baptists are doing nothing but scratching fleas. Get out after the big game.

Miller's Antiseptic Oil, Known as

## Snake Oil

Will Positively Relieve Pain in a Few Minutes. Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red in color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.

### TEACHERS WANTED

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHER'S AGENCY,  
306 Walton Bldg., Atlanta, Ga.

### CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1888  
THE C. S. BELL CO., HILLSBORO, OHIO

## CAPUDINE

It's Liquid  
No Acetanilide  
Relieves Quickly  
**GRIPP-ACHES**  
BY DOSE AND IN BOTTLES—10¢, 30¢ & 60¢

### KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

## TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

60c at your druggist's or from the  
SHUPTRINE CO., SAVANNAH, GA.

## 28 Idle Hens Now Lay 27 Eggs a Day

And this was in Cold Winter Weather. Mrs. Davidson's Plan is Simple.

"I fed a 50-cent box of Don Sung to my flock of 28 hens that were not laying. But they are laying now. I receive as high as 27 eggs a day and never less than 22."—Mrs. Jennie Davidson, Yates Center, Kansas.

Mrs. Davidson wrote this letter in February. Figure her profit on two dozen eggs a day from hens that "wouldn't lay" during January and February. We'll make you the same offer we made her. Here it is:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, helps her through the moult, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464, Columbia Bldg., Indianapolis, Ind.

## Stop the Kiddies' Coughs

With LaGrippe,  
Influenza and  
Pneumonia  
lurking



It is  
Dangerous

Profit by last year's  
experience.  
Use The Best Preventative.

## Yel-O-Pine Croup and Pneumonia SALVE

It clears up the throat, nostrils and lungs and keeps off colds, croup, influenza and pneumonia. Strong but pleasant. Keep a jar handy. Will not stain clothing like others. Ask your dealer for it.

Yel-O-Pine Co.,  
Montgomery, Ala.



## BAPTISTS ARE ON TRIAL

### — LET'S DO THE JOB —

On November 30th the Baptists of Mississippi will be on trial. On that day let every man, every woman, every boy, every girl not only pledge their money liberally, but also let them give unsparingly of their time toward making the great campaign an overwhelming success.

This space donated to the Baptist  
\$75,000,000.00 Campaign by

**The Merchants Bank & Trust Co.,**

"The Guaranteed Bank."

Jackson, Miss.

## MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

**J. W. PROVINE, President**

Clinton

Mississippi

### ON TRIAL

Would it be exaggerating facts to say that not more than one out of every ten Baptists realizes that the Southern Baptists are now on trial as a recognized religious organization? I do not think that this statement would be going one whit beyond real facts, and such is in reality the case. Our denomination is on trial before as cold and synical a jury as that which tried and condemned our Lord and Master two thousand years ago; they are watchin and waiting for opportunity to say "I told you so, they cant do anything worth while for they are too loosely bound together."

When our country was trying every way to stay out of the world war Germany thought that because we were a democratic nation under a republican form of government, we could not be united enough to gather our forces and give any great amount of assistance to the allies were we to be drawn into the conflict. They thought that there were too many fingers in the pie; that the direction of affairs was so scattered that our resources could not be marshalled for conflict. The world today is looking very much the same way on our great 75 Million Campaign that we are to put through this month and to December 7th. They say that because we are not under direct control of popes and bishops, that we will not rally to the call for funds, that because we have no whip hand over us that we will not put our shoulders into the collar and pull together. They reprosey failure on our part, many are confident that we can not raise the amount planned and are rejoicing over the expected outcome.

We have for all these years been playing with the Master's work and this is the first time that we have really undertaken anything near equal to what we should have been doing in the conquering of heathenism, and enthroning Jesus Christ as Lord of the world. Failure for us in this drive would mean the loss of Baptist prestige in the religious world; it would cost us our self-confidence and justly earn for us the scorn of all other religious organizations.

Do you as a Baptist believe in our democratic principles?

Do you as a Baptist believe that our form of worship is the true church as established by the Lord during his stay here?

Do you as a Baptist believe that our principles taught to and incorporated in the government would help the war-torn nations of Europe and the heathen nations of the Far East?

Do you as a Baptist believe that the democratic teachings of Jesus Christ exemplified by our denomination will help the unbelieving world and hasten the Reign of Righteousness here on earth?

If as a Baptist, you do believe these things, then back your belief and convictions with your money and support this drive for the raising of funds with which to uphold the Baptist standard and carry forward the work begun. A short while ago you answered the country's call nobly with your means, your sons and your daughters. Your money flowed in a ceaseless stream into the government coffers to carry on the war; you sent

### Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

## Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

### Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

## COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8 inch staple. No boll weevils. Free from all disease. Resists droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery. VANDIVER SEED CO. Lavenia, Ga.

## DANDRUFF

quickly disappears when

### Tetterine

is applied. Fragrant and soothing 60c at your druggists or from The SHUPTRINE CO., SAVANNAH, GA.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

### Eggs Paid the Pastor

Mrs. Lena McBroon, Woodbury, Tenn., writes: "I've got more eggs than I ever did in my life, paid my debts, clothed the children in new dresses, and paid my pastor his dues. I have money to spare now. 'More Eggs' is the remedy for me. I sold 42 1-2 dozen eggs last week, set four dozen, ate some and had 1 1-2 dozen left."

E. J. Reefer, the poultry expert, discovered the wonderful tonic, "More Eggs," that revitalizes the flock and makes the hens work all the time. You need this great egg producer. It means big egg profits for you. Don't delay. Sent \$1 to E. J. Reefer, 3258 Reefer Bldg., Kansas City, Mo., and he will send you a season's supply of "More Eggs" tonic. A million dollar bank guarantees that if you are not absolutely satisfied your dollar will be returned on request. Send a dollar today. Profit by the experience of a man who made a fortune out of poultry.

**Right Out of Your Own Smoke House**

**Don't Sell All Your Hogs!**

Save enough for your own use and smoke your meat and fish in the National Giant Smoke House. This wonderful smoke house is portable, can be operated in and out of doors, built on sawdust, cobs and little else for seasoning. The

**NATIONAL GIANT SMOKE HOUSE**

Is a 6 Year Success  
Thousands in U. S. and foreign countries. Positively best way to smoke hams, bacon, etc. For smoking meats, use the store house. Made in 3 sizes of heavy steel. FIREPROOF. GUARANTEED.

Send for FREE Book of prices, recipes, low prices, full details. Inconceivable!

**PORTABLE ELEVATOR MFG. CO.**  
442 McClure Street, Bloomington, Ill.

**You Do More Work,**

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

For Colds or Influenza  
and as a Preventative, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 30c.



your sons to fight and if necessary to die for the principles you believed in; you sent your daughters to minister to the stricken and help relieve suffering humanity. Are you going to do less for the Master? The 75 Million Dollars is only part of the campaign; the enlistment feature is equally or more important.

Brother Baptist do some hard thinking and praying before you make your pledge to this movement for the upbuilding of God's kingdom. Do not try to figure how little you can give and quiet your conscience, but earnestly figure how much you can give and not injure your business or deprive your family.

When December 7th comes and the verdict has been rendered, will Southern Baptists slink off in shame or shall we look the world proudly in the face with the knowledge that we went over the top?

W. H. PATTON.

Shubuta, Miss., Nov. 14, 1919.

#### SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

In every respect this session bids fair to be the greatest in the history of the institution. The total enrollment of our student body now stands at 445. We have a larger per cent of college graduates than ever before. We are indeed proud to report that every new student from Mississippi this year has a college degree. We have now present in the Seminary 46 students from Mississippi.

Our entire Seminary force is at this time chiefly engaged in promoting the Baptist 75 Million Campaign. Two of the first three churches in Texas to raise their quotas were pastored by Seminary students. The members of our faculty are out every week-end, and often during the week, speaking in the interest of the campaign. Texas has a great task in hand to raise her 16 million, but the prospects are growing brighter every day.

Two events have occurred recently which represent the extremes of human experience. Several weeks ago, Bro. Jas. A. Davis was hurt in an automobile accident, and died a few days later from his injuries. It was a great shock to the whole Seminary and all felt the most profound sympathy for his aged mother and other loved ones back in Lillington, North Carolina. The other extreme of human experience was represented in a splendid program rendered by the war veterans of our student body on the night of the 11th of November. It was an occasion of high patriotic feeling, and was greatly enjoyed by all present.

We look forward with joyful anticipation to the early return of our honored president, Dr. Scarborough. We feel a happy confidence that he will return amid the shouts of victory. We are glad to have contributed him to the great campaign for a few months, even though we have missed him greatly. Dr. Gambrell, with the hearty cooperation of the rest of the faculty, is carrying the Seminary forward in splendid fashion. We are all filled with a spirit of triumphant optimism, looking forward to the great Baptist day which is opening ahead of us.

MRS. H. E. DANA,

Cor. Sec., Miss. Club.

Fort Worth, Texas.

## Bruises

Burns, Cuts, Stings, Bites, Eczema and other forms of skin eruption are immediately soothed, disinfected and quickly vanish when you use

### Yel-O-Pine Healing Oil

Keep it on your shelf for emergencies. Ask your dealer for it.

Yel-O-Pine Co., Montgomery, Alabama.

**"THE SANITARY" Individual Communion CUPS**  
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request.  
Sanitary Communion Outfit Co., St. Rochester, N. Y.

### CARRUNCLES CARBOIL

**STOP THE HURT AT YOUR DRUGGIST 25¢ OR SEND PRICE TO "CARBOIL" NASHVILLE TENN.**

## Hyomei

### THE BREATH of the FOREST

#### THAT KILLS CATARRH GERMS.

While lecturing in London, the noted Richard T. Booth, founder of the blue ribbon movement, and temperance orator and leader of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment—Hyomei.

Hyomei is a germ killing vapor treatment formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit \$1.15; extra bottle inhalant 60¢. At druggists or by mail. If your druggist cannot supply it, Booth's Hyomei Co., Ithaca, N. Y.



# Hulls Corn Quickly



Make more lye hominy. It's delicious and wholesome made the Red Devil Lye way. Make more of it right at home—it's easy and simple made this better way.

### Try This Easy Way to Remove Hulls

To a boiling solution of 2 tablespoons of Red Devil Lye dissolved in 5 1/2 quarts of water add 2 quarts of shelled field corn. Stir with ladle or large spoon until the hulls slip. To remove the hulls quickly, use a churn the dasher of which works up and down, or you can easily rub the tips and hulls away by hand. Pour off the lye water and, stirring steadily, rinse in cold water over and over until the water remains perfectly clear. Then cook the hominy in the usual way, adding pork if desired.

There are scores of home uses for Red Devil Lye. It will work wonders for you in

Soap Making  
Scrubbing  
Peeling Peaches

Cleaning Granite Ware  
Cleaning Drain Pipes  
Cleaning Silverware  
Washing Clothes

**All Good Grocers Sell Red Devil Lye**



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### VICTORY WEEK IS HERE

Are you ready to go over the top? God has opened his treasures. He has placed in man's hands His richest gifts. He has greatly blessed his labors and richly rewarded his ingenuity, and only asks for a fair return upon the investment.

But men have lost their heads and have become enamored of the forces and possessions temporarily in their hands, and forgotten that God is the owner, and that they are merely stewards. Christians even have forgotten that they and their possessions are only a means to an end, viz: the establishment of the Kingdom of God. The slave should have no barns of his own, nor the Christian a bank account or purse of his own.

Our faculties, our powers, our money, our time, our influence are not ours, but His. He wants them employed in the extension of His cause. God is calling for returns or interest, and His right none should dispute.

Stewardship—Stewardship not only embraces money, but time, talents, influence and life. Money is the easiest thing to give. The question to be decided about money is not how much of my money shall I give to the Lord, but how much of the Lord's money temporarily in my possession shall I keep for myself. I am the custodian, not the owner. Likewise as a steward

of time or talents or life, how much shall I use in pleasure or recreation, or business or self-seeking. It is all His. How shall it be employed or divided, and where? Certainly not as I may prefer, but as He shall indicate. The capability and wisdom and skill of the Steward is shown in the settlement of these questions and determines thereward.—Copied from Special B. Y. P. U. Literature.

### LOOK

Look around you and see if there are not other churches, that haven't B. Y. P. U.'s. Has the B. Y. P. U. helped you? Then see that some one else has an opportunity to be trained. Don't fail to organize both Senior and Junior Unions in each church where there are enough young people. The Junior B. Y. P. U. acts as a feeder for the Senior, and takes care of the young people between 12 and 16. Very important.

### GONE BUT NOT FORGOTTEN

Have some of your boys and girls gone off to school or to work? Write to them, tell them that you miss them and are praying for them, and hope they are keeping up the Daily Bible reading. A note or letter from the "home" B. Y. P. U. will help a great deal. Don't forget to write.

**GRANGER LIVER REGULATOR** for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy lives active and restores a healthy condition. Sold by druggists, 75c per box.

### Famous Old Recipe for Cough Syrup

Easy and cheaply made at home, but it beats them all for quick results.

Thousands of housewives have found that they can save two-thirds of the money usually spent for cough preparations, by using the well-known old recipe for making cough syrup at home. It is simple and cheap but it has no equal for prompt results. It takes right hold of a cough and gives immediate relief, usually stopping an ordinary cough in 24 hours or less.

Get 2½ ounces of Pinex from any druggist, pour it into a pint bottle and add plain granulated sugar syrup to make a full pint. If you prefer, use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, it tastes good, keeps perfectly, and lasts a family a long time.

It's truly astonishing how quickly it acts, penetrating through every air passage of the throat and lungs—loosens and raises the phlegm, soothes and heals the membranes, and gradually but surely the annoying throat tickle and dreaded cough disappear entirely. Nothing better for bronchitis, spasmodic croup, hoarseness or laryngeal asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, known the world over for its healing effect on the membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., P. Wayne, Ind.

### A "Dead Shot" ---Says Minister

Black-Draught Given High Praise As a Stomach and Liver Medicine by Well-Known Old Gentleman Who Has Used It.

Mineola, Texas—The Rev. M. G. Jenkins, a retired minister of the M. E. Church South, living in this city, says: "I have used Black-Draught as a stomach and liver medicine, and have never found its equal."

Once I suffered for two months with cramps and pains, tried everything I could hear of without avail, but Black-Draught was a "dead shot."

I am known here and all over the state for my honesty and truthfulness. I am 78 years old and have used Black-Draught for years.

I can highly recommend it to any one as a liver medicine that has no equal. It is excellent for stomach, liver and other ailments. I use it for a bad taste in the mouth, headache and other sicknesses that come from the disorders of the liver."

Thedford's Black-Draught is purely vegetable, and acts actively on the bowels, gently stimulating the liver, and helping to increase the normal discharge of bile into the intestines.

It assists in the digestion of food and relieves constipation in a prompt and natural way.

Try Black-Draught. Buy a package of Black-Draught today.

## EXPERT DYERS

## French Dry Cleaners

### Prompt Service

## VICKSBURG Steam Laundry

Vicksburg, Mississippi.

## TO CHURCH TREASURERS

### In Connection With the Baptist 75 Million Campaign

It is recognized by all that the 75 MILLION CAMPAIGN will depend, so far as the collection of pledges is concerned, upon the general introduction and use of a simple system of bookkeeping, and the adoption of the envelope system.

The leaders in the Campaign have asked the Sunday School Board to provide and offer for sale to the churches the supplies necessary for this purpose. The plans provide for a treasurer's book and envelopes in sets of 12, 24, or 52, according as the pledges are paid monthly, semi-monthly or weekly.

It is suggested and recommended that payments on the Campaign pledges be made regularly and systematically. We have, therefore, prepared stock forms of envelopes, supplying them in dated, numbered and assembled sets.

A church desiring envelopes showing its name and location, or other special printing not shown in the stock forms, may have them printed to order at the prices shown in this leaflet under the head of "Printed-to-Order Envelopes."

Send for circular giving full particulars.

BAPTIST SUNDAY SCHOOL BOARD,  
Nashville, Tennessee

**Constipated?**  
If so, you can obtain sure relief by taking  
**RAMON'S LIVER PILLS**

### Feather Bed Bargains

For \$21.50 we will ship you one first-class 40-lb. feather bed, one pair 6-lb. feather pillows, one pair full size Blankets, one full size Comfort, one full size Sheet and two Pillow Cases. All new feathers; best ticking. Regular price of outfit \$36.25, special sale price \$21.50. Mail money order today or write for new catalog and order blanks. Southern Feather & Pillow Co. A23, Greensboro, N. C.



## NEWS IN THE CIRCLE

### MARTIN BALL.

Pastor Estes, of Lyon, is happy. Last Sunday his church went far over the top and raised \$50,000.00 for the 75 Million Campaign, and had opened bids for the building of the new church house, which bids were far beyond what they had contemplated, it was decided to build the house for the Lord at any cost. Happy day for pastor and people.

The church at Osyka has called to the pastorate Rev. J. G. Gilmore of Hazlehurst. He will take charge January 1.

That was a great speech made by Dr. R. J. Bateman in the Pastor's Conference at Tupelo. Everybody was lifted to high pitch of endeavor and determined to carry the drive to eminent victory.

Dr. W. H. Morgan spoke at Clarksdale last Sunday morning to a good audience and the church and pastor were inspired to press forward in the drive. He was at Lyon at night.

Dr. J. W. Gillon, after nine years service as secretary of missions of Tennessee, goes to Mayfield, Ky., as pastor of the First church. The Mayfield church is one of the best in the state.

Rev. T. Riley Davis, of Covington, was elected president and Fleetwood Ball, secretary of the Minister's Conference, of Tennessee. J. H. Anderson was reelected president of the State Convention and Fleetwood Ball, secretary. The convention was harmonious and delightful throughout.

At the meeting of the Tennessee Convention four associations which had been distinctively Freewill Baptists were received into the convention, they having adopted the New Hampshire confession of Faith in toto. The four associations were composed of 4000 members.

The executive board of Tennessee was increased from 33 members to 54. Eighteen members from each division of the state were put on the board.

Evangelist T. T. Martin has just closed a fine meeting at Humboldt, Tenn. There were 40 additions to the church, 35 were baptized at the close of the meeting. Roger L. Clark is the pastor.

Rev. W. H. Morgan has accepted the call to Leland. He will take charge Dec. 1. We extend to him a cordial welcome to the Delta. Dr. Reid has done excellent work in this splendid field.

Evangelist J. H. Durham recently held a meeting in Pride, Ky. 57 additions to the church in one week and rain every day. The music was led by Singer Sam L. Raborn. They are now in a meeting at Tuscaloosa, Ala.

Rev. C. G. Sullivan, of San Antonio, Texas, has accepted a call to Friendship, a full-time country church in the same state and is now on the field.

In the recent campaign in Newport News, Va., by the Home Board staff, there were 576 additions to the churches. \$4,600 was raised for all purposes.

Rev. Lloyd T. Wilson of Knoxville, Tenn., was elected secretary of missions of Tennessee by the State Board. He succeeds Dr. J. W. Gillon. The

salary was placed at \$5,000.00 and expenses. W. D. Hudgins was chosen Sunday school secretary, and W. H. Preston B. Y. P. U. secretary. There was some protest against the salary offered to the secretary.

Rev. John W. Eauzer, who served as captain in an Alabama regiment and as National Speaker for the American League has accepted a call to the pastorate of the First Church, Chattanooga, Tenn.

Rev. R. W. Lide, of Alcorn, S. C., has accepted the persistent call to the church at Georgetown, S. C. He is a good preacher and excellent pastor.

Dr. R. M. Boone has moved to Marks, and will accept work near that point. Any churches securing his services will be fortunate.

The General Association of Kentucky met with the church at Georgetown. W. M. Stallings was re-elected moderator and J. L. Hill and J. G. Bow secretaries. On the 75 Million Day Dr. Geo. W. McDaniel of Virginia held the association spell-bound with his oratory, pathos and humor. It is reported as a great hour for Kentucky Baptists.

**PILES DON'T BE CUT**  
Until You Try This Wonderful Treatment.  
If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.  
E. R. PAGE, 436-D Page Bldg., Marshall, Mich.

**TRY RENWAR FOR RHEUMATISM**  
It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

## URIC ACID SOLVENT

75 Cent Bottle (32 Doses) FREE

Just because you start the day worried and tired, stiff legs and arms and muscles, an aching head, burning and bearing down pains in the back—worn out before the day begins—do not think you have to stay in that condition. Start the day RIGHT. Be strong, healthy, feel fine.

Get well! Get rid of pains, stiff joints, sore muscles, rheumatic suffering, aching back or kidney trouble. Start NOW.

If you suffer from bladder weakness, with burning, scalding pains, or if you are in and out of bed half a dozen times a night, you will appreciate the rest, comfort and strength this treatment gives.

We will give you one 75-cent bottle (32 doses) FREE and FREE BOOK about Uric Acid and how to treat it, to convince you The Williams' Treatment conquers Kidney and Bladder diseases, Rheumatism and all other ailments, chronic or stubborn if caused by excessive Uric Acid.

Send this notice to The Dr. D. A. Williams Co., Dept. R 1696, P. O. Block, East Hampton, Conn., and receive by parcel post, delivery paid, a free 75-cent bottle (32 doses), without obligation. Only one free bottle to same person, address or family.  
Fine for "Acid" Stomach.

## WHERE DRUGS FAIL.

Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer from chronic dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning or other conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred, on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,  
Box 18H, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price IN FULL upon receipt of the two empty demijohns which I agree to return promptly.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_  
(Please write distinctly.)

## IF BACK HURTS USE

### SALTS FOR KIDNEYS

Eat Less Meat If Kidneys Feel Like  
Lead or Bladder Bothers

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

## HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. MEMPHIS BUSINESS COLLEGE, MEMPHIS, TENNESSEE.

## Get a Feather Bed

Beds 25-lb. \$9.95; 30-lb. \$10.95; 35-lb. \$11.95; 40-lb. \$12.95; two 3-lb. pillows \$1.75. All new feathers, best ticking. We have \$1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Rugs, Curtains, Counterpane, Blankets, Comforts, etc.

SANITARY BEDDING CO., Dept. 25 Charlotte, N. C.

## Rheumatism Is Pain Only, Rub It Away

Instant Relief from Pain, Soreness,  
Stiffness follows a Rubbing  
with "St. Jacobs Liniment."

Stop "dosing" rheumatism. It's pain only; not one case in fifty requires internal treatment. Rub soothing, penetrating "St. Jacobs Liniment" right on the "tender spot," and by the time you say Jack Robinson—out comes the rheumatic pain and distress. "St. Jacobs Liniment" conquers pain! It is a harmless rheumatism liniment which never disappoints and doesn't burn the skin. It takes pain, soreness and stiffness from aching joints, muscles and bones; stops sciatica, lumbago, backache, neuralgia and reduces swelling.

Limber up! Get a small trial bottle of old-time, honest "St. Jacobs Liniment" from any drug store, and in a moment you'll be free from pains, aches and stiffness. Don't suffer! Rub rheumatism away.

## Comb Sage Tea in Faded or Gray Hair

If Mixed With Sulphur It Darkens  
so Naturally Nobody  
Can Tell

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, at very little cost. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful.

## A Letter Worth Reading

For three years I have been a sufferer with Rheumatism—pains so severe in my back and shoulders I would have to go to bed for several days, and it was an effort to get in and out of bed. Since taking Rx 599 I feel like I am now only twenty—though in the forties—and I feel that I can justly boast Rx 599. I did not take the "Flue" and nursed three cases in my family, and we attributed my not taking it to my system being so well fortified by Rx 599. Rx 599 makes life mighty bright for one who has been a sufferer of Rheumatism. Try it and I assure you that you will join me in praise.

(Miss) CECILIA PRUDHOMME,  
Camptl, La.

(\$1.00 a bottle, postpaid).

Sold by

SANGER BROS.

SHREVEPORT, LA.

## ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stop the itching and heal permanently. DR. CANADAY, 1226 Park Square, Seixia, Mo.



**IR**  
**To Night**  
**Tomorrow Alright**

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"



Get a 25c. Box.

## CATARRH DOES HARM

Whether it is of the Nose, Throat, or Other Organs, Get Rid of It.

Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissue, deranges the digestive organs, and may lead to consumption. It impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires a constitutional remedy.

Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alternative and tonic medicine has proved entirely satisfactory to thousands of families in three generations.

If there is drowsiness or constipation, take Hood's Pills—they are a thorough cathartic, a gentle laxative.

## TRAPPERS

**Send Your Furs to the South's Favorite Fur House**

Don't ship your furs far away when your home fur house pays highest prices.

Remember the **American Exporting and Fur Mfg. Co.**

Is located near you—your furs won't spoil in transit and you get round-trip tickets in 24 hours—without any commission charges—no inspection—no loss. Get the benefit of highest prices paid by us.

Write for our circular and "Fur House" literature. Sarsaparilla Price 25c. per bottle.

**American Exporting and Fur Mfg. Co.**  
Dept. 15, 1000 Chestnut Street  
New Orleans, La.

## Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write Mr. J. Reefer, poultry expert, 3258 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantee is given. If you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the success of a man who has made his money out of poultry.

## A VISIT TO RHEIMS

(J. F. Love, Cor. Sec'y.)

The destruction of the Cathedral of Rheims provoked indignant protest throughout America and the civilized world. And yet it may well be doubted that any of us in America realized at the time the irreparable wrong that had been done. A closer study of the history of the Cathedral, its plundering and wanton destruction and defacement of its ancient and exclusive treasures of art serves only to increase one's amazement that a people who made as much of culture as did the Germans could find pleasure in such a piece of vandalism as was practiced in this instance and upon the city of which the Cathedral was the pride of every citizen. The Germans seemed to take gleeful delight in defacing art which could not be moved and which while precious to others could not possibly benefit them. The Cathedral was one of the oldest on the continent, and contained historic pieces of art of which only imitations could be found in other famous art collections.

But the Cathedral in its ruins is a typical and fitting monument to the surrounding wreckage. The City of Rheims presents one of the many sad spectacles in France. Once a well built and beautiful city of 16000 residences and other buildings, it is a mass of battered steel, bricks, stone, marble and smashed furniture. There is left of the whole city 16 houses fit to be occupied. The population which have crept back are digging into the ground, clearing out cellars, crouching under precarious walls and finding such other hiding places from the winter's cold which is setting in, as they can. Among those who have returned are six hundred children, and one of the pathetic things one sees is the effort which is being made to teach these whose education is marred by a gap of five years, and must suffer still more for want of school facilities. The hearts of thousands of parents in France ache daily because children from eight to twelve years of age, the offspring of culture, cannot read or write.

On the trip to Rheims we saw other cities which were in the field of destruction, such as Badoches, Forentardois, Fismes. The reader will recall war-reports from the Vesles River and the Aisne Canal region. The Vesles runs through the City of Rheims and the Aisne Canal runs nearly parallel to it discharging finally into the Marne River. The whole territory is in ruins. Not only the cities in great numbers but the farm houses, forests and fields are destroyed. Misery and wretchedness are everywhere. No man with a heart can look upon it and sleep peacefully afterwards. His own comforts trouble his conscience in the face of such want and hopelessness. From amidst this ruin and with visions of the sad faces of old men and women, strong mothers and fathers and bewildered and irresponsible children before us, we appeal to Southern Baptists not to draw their cloaks about them and pass by on the other side, but instead to have some part with other Christian bodies who are trying to save the lives and rekindle the hopes of these unfortunate people. Already the Methodists have sent \$2,000,000; Northern



Avoid Trouble at Teething Time by giving baby

## MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

By causing the stomach to digest food as it should, keeping the bowels open and by giving baby less food, the first teeth never cause trouble.

Contains no harmful ingredients—formula on every bottle. Use it and note how easy and comfortable baby is when teeth come.

At all druggists.

Use **MURINE** Night and Morning

**Keep Your Eyes Clean - Clear and Healthy**

Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

## Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

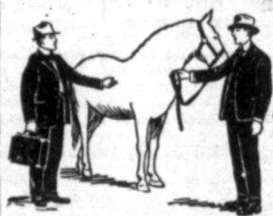
The Doctors' Prescription  
60c at All Dealers. C-161

**SWAMP**  
CHILL & FEVER TONIC

## NEW SONG BOOKS

Evangelists and Churches Attention.

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased. E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.



Would You Lend Your HORSE to a Stranger to Test the Effect of Some New Drug?

Think of this if offered substitutes and imitations instead of

## Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for 15 years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name **BLACKMAN**.

BLACKMAN STOCK

O., Chattanooga, Tennessee



## "INASMUCH"

A CHRISTMAS SERVICE FOR BAPTIST SUNDAY SCHOOLS

Baptists, while not particularly concerned with the observance of Christmas, are concerned with the honoring of Christ during this holiday season. We have prepared a simple beautiful program of music and recitations that may be used with little effort and expense by the largest or smallest schools, in which the emphasis is placed upon giving instead of getting. The program is designed to take the place of the useless elaborate services that so often leave Christ out, and provide for the opportunity to give, in His name, to the Orphanages, Aged Ministers, Hospitals, or the needy at home.

The package of program material will consist of fifty copies of twelve-page music and recitation folder, one hundred offering envelopes, fifty pledge cards for the offering of self, service and substance, an ingenious exercise for setting the idea before the school, and instructions for carrying out the service most successfully. A school having once used this service will never want to observe Christmas the old way again. A nominal price has been placed on the package to cover cost of printing and mailing. Order a package at once. Additional packages, or any items desired will be furnished promptly.

Price, per package, \$1.00.  
Music and Recitation Folders, 50 for 75 cents; 100 for \$1.25. Envelopes, 100 for 35 cents. Pledge Cards, 100 for 75 cents.  
BAPTIST SUNDAY SCHOOL BOARD,  
161 8th Ave. N. Nashville, Tenn.

## A Pretty Face should not be marred

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,  
1521 Atlantic Ave.,  
Brooklyn, N. Y.



## Sure Relief

**BELL-ANS**  
FOR INDIGESTION  
25 CENTS

6 BELL-ANS  
Hot water  
Sure Relief

**BELL-ANS**  
FOR INDIGESTION



## TETTERINE

**Clears Baby's Skin**

and drives off the rash and pimples. Harmless, soothing, fragrant.

60c at your druggists or from  
SHUPTRINE CO., SAVANNAH, GA.

## GET READY FOR "FLU"

**Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.**

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger. Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

## PELLAGRA

**Cured Without a Starvation Diet**

These symptoms—drowsiness, depressed, headaches, indigestion, constipation, diarrhoea, rough skin, red hands, sore mouth, mucus and choking—are fore-runners of the dreaded pellagra. If you have this awful disease, and want to be cured—to stay cured—write for

### FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A treatment that cures when all others fail. Write for this book to-day.

CROWN MEDICINE COMPANY.

Dept. 28

Walton Bldg., Atlanta, Ga.

## 50 EGGS A DAY

"Before using 'More Eggs' tonic, I was getting only 12 eggs a day and now get 50" writes Mrs. Myrtle Ice, of Boston, Ky.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

Send \$1.00 to E. J. Reefer, the poultry expert, 3258 Reefer Bldg., Kansas City, Missouri, and he will send you a season's supply of "More Eggs." A million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

Baptists are here in the midst of it with helping hands. Shelter is being provided as rapidly as possible by these and other Christian bodies in the hope of protecting a few from the cold of winter which already promises to be severe. We shall look eagerly to our people and the report of what they do November 30th to December 7th. God bless you, my people.

### BAPTIST BIBLE INSTITUTE

In December the 75 Million Campaign will be brought to a close and of this amount the Baptist Bible Institute of New Orleans will receive a half million dollars for more equipment and enlargement of facilities. In five years it is expected that the school will have at least five hundred young men and women in attendance.

Money invested in the Baptist Bible Institute is money invested in a work that means the advancement of Christ's Kingdom. Already the school has made a splendid record and we know there are great things in store for us in the future.

Since these are the days for the "called" to answer, we are praying and looking for more students who will need Christian training. We know that young Christians will come and join us when they hear about our work and realize what we are doing. We are so thankful that God has prospered us so far by sending in new students, and we pray that He may guide others to the Baptist Bible Institute.

The prayers of Mississippi Baptists and especially the readers of the Baptist Record are asked that the blessings of God may continue to rest on this school.

(MISS) DOROTHY P'POOL

Student from Hattiesburg, Miss.

### BOILS VANISH

and are gone for good when Gray's Ointment is applied. It enters the pores of the skin, cleanses the wound, soothes the pain, kills the germs and immediately begins healing. The blood is permanently relieved of the disease. Just so with sores, bruises, cuts, burns, stings, eczema and the many similar forms of skin eruption. Its constant use for a century has made it a family word in every household. You should have it on your medicine shelf for emergencies. Phone your druggist. If he cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

## Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,  
St. Louis, Mo.  
Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.  
Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St.

ST. LOUIS, MO.

## HERE IS A DESK THAT Stays Rigid

because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed to it. The seats have noiseless hinges and cannot loosen, and are extra wide. The frame has no scroll work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue. Opera Chairs and School Supplies.

SOUTHERN DESK COMPANY.

HICKORY, N. C.



## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS  
For MALARIA,  
CHILLS and  
FEVER

Also a Fine General  
Strengthening Tonic.  
SOLD BY ALL DRUG STORES

## Buy Your Fence From the Factory and Save Money



### HERE IS THE SECRET OF A GOOD FENCE.

The Never-Slip Knot is so constructed that the wires cannot slip or sag. The illustration shows the principle. The Never-Slip Fence will not bulge—the wires cannot be forced apart. Because of its unusual construction Never-Slip Fence saves you money as it

### REQUIRES FEWER POSTS

Testimonial  
From Mr. W. J. Kearse, prominent planter of Green Pond, S. C.

"You ask me my opinion of your wire fence. The fact that this is my fourth order bringing the amount bought of you up to three thousand forty (3,040) rods should answer that."

**FREE**

Buy direct—cut out jobbers' and retailers' profits and put the difference in your pocket. The Never-Slip Fence is made at our own mills and sold direct to the consumer. It is made of the best steel—no second-hand or reworked steel is used.

### The Fence With a Back-bone

The Never-Slip Fence is a "stiff stay" fence that is easy to put up and looks better than any other style. The size of the stay wires (the wires running up and down) determine the life of your fence and the stay wires of the Never-Slip Fence are as heavy as the line wires. The stay wires being stiff they hold all the wires tight at all times and keep the line wires from spreading. The Never-Slip Fence stands stiffly. It will not allow hogs to root under nor cattle to push it over.

### Lasts Long—Gives the Service

The Never-Slip is the cheapest in the end because only the best material goes into it. It is galvanized by special process—the wires passing slowly through the galvanizing pans giving them a smooth, even coating. The Never-Slip Fence gives the service because of its construction—the stiff stay tied with the never-slip knot.

### Freight Prepaid

All our shipments are delivered at your station, freight prepaid. We also furnish staples free with orders for 200 rods or more.

### Try This Test in Your Own Home

Send today for a sample of Never-Slip Fence and make the famous test which shows why Never-Slip will last twice as long as the ordinary fence. The test will convince you and save you money. A post card will bring you the sample together with catalog and prices.

EAST BIRMINGHAM IRON ROOFING CO.,  
Birmingham, Ala.  
Dept. 320

## PROMINENT NEW YORK SURGEON TELLS WHY HE BELIEVES IN

## NUXATED IRON

SAYS IT IS THE MOST VALUABLE TONIC, STRENGTH AND BLOOD-BUILDER ANY PHYSICIAN CAN PRESCRIBE



Dr. Kenneth K. MacAlpine  
A Prominent New York Surgeon, Member New York State Medical Society and Former Adjunct Professor, New York Post Graduate Medical School and Hospital

of the old mineral salts of iron and gives to every careful, thinking physician a tried and valuable prescription which he can recommend nearly every day with benefit to his weakened and run down patients. "Nuxated Iron, by enriching the blood and creating new blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy into the whole system whether the patients be young or old. In my opinion, Nuxated Iron is the most valuable tonic, strength and blood-builder any physician can prescribe."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

MANUFACTURERS NOTE: Nuxated Iron, which is recommended above is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee success of and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



The Foreign Mission Board created for itself and the Denomination a serious situation when it appropriated at its October meeting between two and three million dollars. This is more than twice as much as the Board ever appropriated in any one year.

Even so we face the issue without fear because we believe that Southern Baptists will in victory week provide certainly for our larger program.

The needs at the front and our confidence in the brethren at home have launched us out into the deep. We will sail undaunted, to distant harbors bearing precious aid. We are sure we shall not count in vain upon the broad vision and the generous provision of our brethren for this the greatest of their common enterprises.

T. B. RAY, Associate Sec'y  
Foreign Mission Board  
Richmond Va.

W.S.  
OLD SE

Lynch  
pital buil  
state.

There  
Georgia  
leges.

For la  
away fro  
were ad

Brothe  
that Du  
subscrib

Vande  
nessee,  
cation F

Coal  
twelve  
place in

It wa  
with ol  
people  
the Car

Virgl  
lege an  
for it.  
promis

Univ  
to its  
ter fri  
to \$4,50

Ther  
lic par  
believ  
themse

New  
This  
infect  
cost v

The  
is to  
than  
\$2.50.  
of \$2

The  
conco  
willin  
Shu  
ahead

Th  
venti  
tiate  
State  
agrec

At  
mori  
homo  
natio  
niver  
by R  
by th

TH  
New  
est  
near  
mitt  
Mon  
ing.